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		Charles Creene	

KNOW ALL MEN BY THESE PRESENTS, That Charles Greene

FORM No. 762 1.1.74

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, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto. Larry D. Shannon

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurter ances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Onegon, described as follows to wit:

This deed is given in partial fulfillment of that certain contract dated the 14th day of September, 1977, recorded the 28th day of September, 1977, in VOL M77 of Deeds, page 18187, subject to contract between Andrew A. Silani and Alice E. Silani, husband and wife, and Edward I. Mitchell and Gene C. Mitchell, husband and wife, Vendors, and Interstate Enterprises, Inc., a Nevada corporation, Vendee, recorded January 12, 1971, in Vol M-71, page 266, Microfilm Records of Klamath County, Oregon, and Interstate Enterprises, Inc., a Nevada corporation, Vendor and C P Recreational Oreg., Ltd. a limited partnership Vendee, recorded January 12, 1971, in Vol M-71, page 266, Microfilm Records of Klamath County, Oregon, which partnership shall pay and hold Grantee harmless from all obligations thereon.

## (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And the grantor hereby covenants to and with the said grantee and grantee's heirs, successors and assigns that said real property is free from encumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00 consists-of-or-inskudes-other-property-or-vakue-given actual consideration 0 L ntence between the symbols ©,11 not applicable, should be deleted. See ORS-93.939-, te consideration (indicate which).<sup>()</sup>(The In construing this deed and where the context so requires, the singular includes the plural and all grammatical

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by Charles a. Gneene order of its board of directors.

Charles Greene (If executed by a corporation, affix corporate seal) STATE OF OREGON, County of ... STATE OF OREGON, , 19..... County of ...... Multnomah Personally appeared May 20 , 19 80. who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the Personally appeared the above named .... Charles Greene secretary of ..... , a corporation. and that the seal attixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. OFFICIAL SEARS U BLC Notary Public for Oregon U BLC My commission expires 1-10-82 Before me: (OFFICIAL SEAL) Notary Public for Oregon My commission expires: ъ STATE OF OREGON, Charles Greene ss. County of I certify that the within instru-GRANTOR'S NAME AND ADDRESS inscrived for record on the ment 😁 Larry D. Shannon . ..., 19 day of o'clock ... M., and recorded ať ORANTEE'S NAME AND ADDRESS SPACE REBERVED on page .... or as hook ... 'n FOR /reel number After recording return to: RECORDER'S USE Record of Deeds of said county. Howard A. Pohrman Witness my hand and seal of 11300 N.E. Halsey - Suite 108 Count affixed. Portland, OR 97220 NAME, ADDRESS, ZIP Until a change is requested all fax statements shall be sent to the following address **Recording Officer** Same as above... .....Deputy By. NAME, ADDRESS, ZIP 303 م موجود می بردی است. ۲۰۰۰ - ۲۰۰۰ مربق مربق ا

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A tract of land situated in Sections 11, 12, and 13, T.35 S., R.11 E., of the W.M., in the County of Klamath and State of Oregon described

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Beginning at the Northwest corner of the Southeast one-quarter of the Southwest one-quarter of said Section 12 said corner also being the Northwest corner of a tract of land described as Parcel II in a Contract to Len K. Osborn, recorded October 21, 1977 in Volume M-77, Page 20284, Deed Records; thence South 01°33'20" West along the Westerly line of said Osborn tract a distance of 372.67 feet to the true point of beginning of the tract of land herein to be described thence continuing along the Westerly line of said Osborn tract South 01°33'20" West a distance of 783.55 feet to the Northerly corner of Lot 13, Block 47 of OREGON PINES, a duly recorded plat; thence along the exterior line of said plat the following courses; South 35°35'00" West a distance of 635.00 feet; thence South 38°36'25" West a distance of 298.51 feet; thence North 61°10'38" West a distance of 298.51 feet; thence North 61°10'38" West a distance of 230.07 feet; thence North 29°47'57" West a distance of 212.49 feet; thence North 49°08'34" West a distance of 500.05 feet to the most Easterly corner of Lot 24, Block 47 of said plat said corner being the most Southerly corner of a tract of land described in a Contract to MALIA, INC. recorded November 3, 1977 in Volume M-77, Contract to MALLA, INC. recorded November 3, 19// 10 volume P-// Page 21088, Deed Records; thence North 20°03'48" East along the Easterly line of MALIA, INC. tract a distance of 1221.25 [eet to a point on the Southerly line of a tract of land described in a Contract to Vann M. Basinger, recorded November 3, 1977 in Volume M-77, Page 21086, Deed Records; thence South 69°56'12" East along the Southerly line of said Basinger tract a distance of 1221.70 feet

STATE OF OREGON; COUNTY OF KLAMATH; 53.

Filed for record at request of \_\_\_\_\_Mountain\_Titel Co

this \_\_\_\_\_ day of \_\_\_ September A. D. 1980 at 0:42 clock AM., and

Deeds

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duly recorded in Vol. \_\_\_\_\_\_\_\_\_ of \_\_\_\_\_

Fee \$7.00

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Wm D. MILNE, County Cleve ov Dernetha Helsel

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