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'80 SEP 10 PM 12 03

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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s): 886-186-727
Paul D. Parker
Mary F. Parker2A. Secured Party(ies):
Montgomery Ward

Filing Officer Use Only

1B. Mailing Address(es):

5331 Sturdivant
Klamath Falls, Oregon2B. Address of Secured Party from which
security information obtainable:880
Portland, Oregon 97208

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3. This financing statement covers the following types (or items) of property:

Installation of Cabinets \$3,095.00(The goods are to become fixtures on _____) (The above timber is standing on _____) (The above
minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead or the well
or mine located on _____) (Strike what is inapplicable) (Describe real estate)Contract Proposal #52716Real Property of Paul D. and Mary F. Parker
Lot 34, Lamoron Homes

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which
security information obtainable:And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of
records, the name of record owner is:Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☐ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTYTERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party
certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By: For Montgomery Ward
J. TurnerSignature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER - ACKNOWLEDGMENT

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 10th day of
September A.D., 19 80 at 12:03 o'clock P M., and duly recorded in Vol. M80,
of Mortgages on Page 17139.FEE \$3.50

WM. D. MILNE, County Clerk

By Berntha Skotch Deputy