

89698

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Vol 17518 Page 17518

(FLB No. 115321-8)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by R. W. Enman and Bertha A. Enman, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated April 17, 19 63, and recorded as instrument No. 78849 in Book 216 of Mortgages on page 590, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 10 East Willamette Meridian  
Section 20: S $\frac{1}{2}$ SW $\frac{1}{4}$   
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 9th day of September, 19 80.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore  
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 9th day of September, 19 80, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Mary E. Harrison  
Notary Public, residing at Spokane

STATE OF OREGON }  
County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 16th day of September A.D. 19 80, at 11 o'clock and 53 minutes, A M, at the request of Federal Land Bank, and recorded as instrument No. 89698 in Book M80 of Mortgages on page 17518.

Wm. D. Milne

Mail to Bertha Enman  
Rt. 1 Box 519  
Klamath Falls, Or. 97601

County Clerk  
By Bertha A. Enman, Deputy.

80 SEP 16 AM 11 53

ck  
350