## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation Diane K. LaBuwi ...... the mortgagor therein, to Klamath First Federal Savings and Loan Association, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath......... State of Oregon, book .. M-80 of Mortgages on Page .. 7511. on the .. 22nd.. day

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this .17th.... day of ... September. 19 .80., at Klamath Falls, Oregon.

KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

By

STATE OF OREGON County of Klamath

On this 17th.... day of ... September..., 19..80, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon My commission expires .....5/14/84

STATE OF OREGON County of Klamath

I certify that the within instrument was received for record on the 18thday of . september ...19. 80... at 3:24.... o.clock .P.M., and recorded in book ..... MSQ.... on page 17739... Record of Mortgages for

Witness my hand and soal of County affixed  $\dots$  . Wm., D., Milling, . . .

By Dernetha Afetach