

1-1-74

K. 33614 89849

WARRANTY DEED—TENANTS BY ENTIRETY

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KNOW ALL MEN BY THESE PRESENTS, That RAY C. LUCKEL AND HILDY K. LUCKEL

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by JAMES H. CRISMON AND BONNIE J. CRISMON, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 14 in Block 42 of Hillside Addition to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk, of Klamath County, Oregon.

Subject to reservations, restrictions, rights of way of record and those apparent upon the land; Assessments and Charges of the City of Klamath Falls for monthly water and/or sewer service.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, except taxes for 1980-81, which are now a lien, but not yet payable.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 74,000.00

~~However, the actual consideration consists of or includes other property or value given or promised which is the whole or part of the consideration (indicate which).~~ (The sentence between the symbols <sup>Ⓢ</sup>, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this day of August, 19 80, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporate officer, affix corporate seal)

OFFICIAL SEAL  
LUCY C. STIRNUS  
NOTARY PUBLIC — CALIFORNIA  
PRINCIPAL OFFICE IN THE  
COUNTY OF BUTTE  
Comm. Exp. Sept. 24, 1982

STATE OF OREGON, County of BUTTE  
September 3, 19 80.

✓ Ray C. Luckel  
Ray C. Luckel

✓ Hildy K. Luckel  
Hildy K. Luckel

STATE OF OREGON, County of \_\_\_\_\_, 19 \_\_\_\_\_ ) ss.

Personally appeared \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Before me:  
(OFFICIAL SEAL)  
Notary Public for Oregon  
My commission expires 9-24-82

Notary Public for Oregon  
My commission expires:

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mr. and Mrs. James Crismon  
2033 Melrose  
Klamath Falls, OR 97601  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Dept of Veterans Affairs  
Salem, OR 97310  
NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 13th day of September, 1980, at 3:24 o'clock P. M., and recorded in book/reel/volume No. X30 on page 17752 or as document/fee/file/instrument/microfilm No. 89849. Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne  
By Bernetha A. Litch Deputy

Fee \$3.50