

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSESTHIS IS AN IMPORTANT RECORD
SAFEGUARD ITANY ALTERATIONS IN SHADED
AREAS RENDER FORM VOIDDD FORM 214
1 JUL 79PREVIOUS EDITIONS OF THIS
FORM ARE OBSOLETE.CERTIFICATE OF RELEASE OR DISCHARGE
FROM ACTIVE DUTY1. NAME (Last, first, middle)
KING, ROBERT ARIE2. DEPARTMENT, COMPONENT AND BRANCH
ARMY/RA3. SOCIAL SECURITY NO.
565 23 06024a. GRADE, RATE OR RANK
PFC4b. PAY GRADE
E-35. DATE OF BIRTH
6103046. PLACE OF ENTRY INTO ACTIVE DUTY
Oakland, CA

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND

8. STATION WHERE SEPARATED
Ft. Sill, OK**225th Maintenance Company FORSCOM FC**

9. COMMAND TO WHICH TRANSFERRED

10. SGLI COVERAGE

AMOUNT \$ **20** 000 ☐ NONE**USAR Control Group(Annual Training)RCPAC St. Louis, MO 63132**11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND
MONTHS IN SPECIALTY (Additional specialty numbers and titles
involving periods of one or more years)**62B10, Construction Equipment Repairman,
1 year and 3 months**

12. RECORD OF SERVICE

YEAR (s)

MON (s)

DAY (s)

a. Date Entered AD This Period

79**03****06**

b. Separation Date This Period

80**09****17**

c. Net Active Service This Period

01**06****11**

d. Total Prior Active Service

00**00****00**

e. Total Prior Inactive Service

00**02****20**

f. Foreign Service

00**00****00**

g. Sea Service

00**00****00**

h. Effective Date of Pay Grade

79**12****06**

i. Reserve Oblig. Term. Date

84**12****15**

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)

Marksmen(rifle M-16), Marksmen(hand grenade)

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)

Construction Equipment Repairman, 6 weeks, (1979)15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA
VETERANS' EDUCATIONAL ASSISTANCE PROGRAM ☐ YES ☒ NO16. HIGH SCHOOL GRADUATE OR EQUIVALENT ☐ YES ☒ NO17. DAYS ACCRUED
LEAVE PAID

18. REMARKS

NOTHING FOLLOWS

19. MAILING ADDRESS AFTER SEPARATION

**1437 Pleasant St.
KLAMATH FALLS, OR 97601**

20. MEMBER REQUESTS COPY & BE

SENT TO **CA** DIR. OF VET
AFFAIRS ☒ YES ☐ NO

21. SIGNATURE OF MEMBER BEING SEPARATED

22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL
AUTHORIZED TO SIGN**GENE R. SMITH, MSG, Acting Asst AG**

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION

Relief from active duty

24. CHARACTER OF SERVICE (Includes upgrades)

Under honorable conditions

25. SEPARATION AUTHORITY

Para 5-31h(1), AR 635-200

26. SEPARATION CODE

LGH

27. REENLISTMENT CODE

RE-3

28. NARRATIVE REASON FOR SEPARATION

**Expedition Discharge Program (EDP) failure to maintain acceptable
standards for retention.**

29. DATES OF TIME LOST DURING THIS PERIOD

None

30. MEMBER REQUESTS COPY & BE

INITIALS

STATE OF OREGON; COUNTY OF KLAMATH; ss.I hereby certify that the within instrument was received and filed for record on the **19th** day of
September A.D., 19 **80** at **1:55** o'clock **P** M., and duly recorded in Vol. **130**
of **Discharges** on Page **17839**.FEE **None**

WM. D. MILNE, County Clerk

By **Sumatha S. Satch** Deputy