

89951

Recording Requested by:

Carter Van Petten

and When Recorded Mail to:

Carter Van Petten
11311 Burbank Blvd.
North-Hollywood, CA 91601

on this 22nd day of September, 19 80
at 9:55 o'clock A M, and duly
recorded in Vol. M80 of Deeds
page 17914
Wm D. MILNE, County Clerk
By Bernard A. Black Deputy
Fee \$3.50

Space above this line for recorder's use

Affix I.R.S. \$ none in this space True Value: \$2,000.

Bargain and Sale Deed

THIS DEED, dated October 8, 19 79, by UP YOUR ASSETS, INC.
a California

corporation, hereinafter called "Grantor."
to CARTER VAN PETTEN, A single man.

hereinafter called "Grantee."

W I T N E S S E T H :

Grantor, for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantee, its heirs and assigns, all of the following described real property situated in the County of Lake, in the State of Oregon, to wit:
Klamath

Lot 10 of Block 23 of the Oregon Pines Subdivision, as per official plat thereof in the office of the County Recorder of Klamath County, State of Oregon.

SUBJECT TO: (1) Taxes for the fiscal year 19 79 - 19 80

(2) Covenants, conditions, reservations, easements, restrictions, rights, rights of way, and all matters appearing of record.

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.

TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, its heirs and assigns, forever.

IN WITNESS WHEREOF, said Up Your Assets, Inc., a California Corporation

corporation, the Grantor herein, has caused its corporate name to be hereunto subscribed and its corporate seal to be hereto affixed by its proper officers thereunto duly authorized, as of the date first above written.

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On Oct 8, 1979 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Aaron M. Newman, known to me to be the President, and

Secretary known to me to be the Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) Suzanne P. Ford
Notary Public in and for said County and State

UP YOUR ASSETS, INC.

By Aaron M. Newman
Aaron M. Newman, President

By Suzanne P. Ford
Suzanne P. Ford
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. July 6, 1980