

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,  
does hereby certify and declare that that certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 30th  
day of \_\_\_\_\_ May \_\_\_\_\_, 19 80, made and executed by \_\_\_\_\_ Enver Bozgoz, Conservator  
of the Estate of Shirley Foster Riddle

WESTERN BANK, securing the payment of the sum of  
Three thousand dollars and no cents \* \* \* \* \* (\$ \$ 3,000.00) DOLLARS  
and recorded on the \_\_\_\_\_ 3rd \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_, 19 80, in Book \_\_\_\_\_ M80 \_\_\_\_\_ at  
Page \_\_\_\_\_ 9972 \_\_\_\_\_ of Records of \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath \_\_\_\_\_,  
State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and  
the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of  
record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed  
on its behalf by its duly authorized representative this \_\_\_\_\_ 17th \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_, 19 80.

WESTERN BANK

By \_\_\_\_\_  
Loan Officer

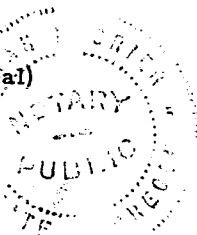
STATE OF OREGON,

COUNTY OF \_\_\_\_\_ Klamath \_\_\_\_\_

\_\_\_\_\_ September \_\_\_\_\_ 17th \_\_\_\_\_ A.D. 19 80 \_\_\_\_\_

Personally appeared \_\_\_\_\_ Jana Rumelhart \* \* \* \* \*  
who, being duly sworn did say that <sup>she</sup> ~~he~~ is the \_\_\_\_\_ General \_\_\_\_\_ Loan Officer \_\_\_\_\_  
of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority  
of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before  
me:

(Notary Seal)



Notary Public for Oregon

My Commission Expires \_\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_ 22nd \_\_\_\_\_ day of  
Sept. \_\_\_\_\_ A.D., 19 80 at \_\_\_\_\_ 1:27 \_\_\_\_\_ o'clock \_\_\_\_\_ P \_\_\_\_\_ M., and duly recorded in Vol. \_\_\_\_\_ M80 \_\_\_\_\_,  
P.O. Box 1884 of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 17981 \_\_\_\_\_

FEE \$3.50

WM. D. MILNE, County Clerk  
By \_\_\_\_\_ Deputy