

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated September 30, 1971, executed and delivered by Danny R. Hann and Connie M. Hann, husband and wife, as grantor and recorded on September 30, 1971 in the Mortgage Records of Klamath County, Oregon, in book M71 at page 10369 conveying real property situated in said county described as follows:

Lot 2 in Block 1 of Cascade Park, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: September 19, 1980.

William L. Sisemore

Trustee

STATE OF OREGON,

County of Klamath } ss.  
September 19, 1980

Personally appeared the above named \_\_\_\_\_  
William L. Sisemore

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:  
 (OFFICIAL SEAL) Donna M. Falvey  
 Notary Public for Oregon  
 My commission expires 2-5-81

After recording return to:

Edward E. Simmons  
3472 Denver Park  
Klamath Falls, Oregon 97601  
 NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of September, 1980, at 3:21 o'clock P. M., and recorded in book M80 on page 18102 or as file/reel number 90046.

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By Permetha D. Hetch Deputy

Fee \$3.50

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