

90072

Vol. 780 Page 18130

18130

7938-20419-C PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

January 16, 19 80, executed by Basin View Development Company, an Oregon Corporation.

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded
July 19 79 M-79 17193
January 22, 19 80, in Book M-80 on page 1323, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 4, Block 6, North Hills Tract 1152

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 12th day of September, 19 80, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By Korman A. Houghlum

Title Assistant Vice President

STATE OF OREGON)

County of Multnomah)

) ss.

On this 12th day of September, 19 80, personally appeared before me

Korman A. Houghlum

, who being duly sworn, did say that he/she is Assistant Vice Pres. of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 12th day of September, 19 80.

(NOTARIAL SEAL)

Anna R. Clara
Notary Public for Oregon

My Commission Expires: 5-3-81

90-894 10/74 Head Office Portland

Net: U. S. NAT'L BANK
MAIN OFFICE

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 22nd day of September A.D., 19 80 at 3:43 o'clock P.M., and duly recorded in Vol. 780, of Mortgages on Page 18130.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernice A. Hiteh Deputy