

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,  
 does hereby certify and declare that that certain \_\_\_\_\_ Real \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 14th  
 day of \_\_\_\_\_ April \_\_\_\_\_, 19 \_\_\_\_\_ 80, made and executed by \_\_\_\_\_ CHARLES A. FISHER and RONALD E.  
 PHAIR, married men,

to WESTERN BANK, securing the payment of the sum of

\_\_\_\_\_ Thirty Seven Thousand Three Hundred and no/100ths \_\_\_\_\_ (\$ 37,300.00 \_\_\_\_\_) DOLLARS

and recorded on the \_\_\_\_\_ 15th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19 \_\_\_\_\_ 80, in Book \_\_\_\_\_ M 80 \_\_\_\_\_ at  
 page \_\_\_\_\_ 7017 \_\_\_\_\_ of Records of \_\_\_\_\_ Real \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath \_\_\_\_\_,  
 State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and  
 the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of  
 record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed  
 on its behalf by its duly authorized representative this \_\_\_\_\_ 18th \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_, 19 \_\_\_\_\_ 80.

WESTERN BANK

By \_\_\_\_\_

Commercial Loan Officer

STATE OF OREGON,

COUNTY OF \_\_\_\_\_ Klamath \_\_\_\_\_

\_\_\_\_\_ September 18 \_\_\_\_\_ A.D. 19 \_\_\_\_\_ 80 \_\_\_\_\_

Personally appeared \_\_\_\_\_ Shirlie A. Rainwater \_\_\_\_\_  
 who, being duly sworn did say that he is the \_\_\_\_\_ Commercial Loan Officer \_\_\_\_\_  
 of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority  
 of its Board of Directors; and she acknowledged said instrument to be its voluntary act and deed. Before  
 me:

(Notary Seal) Return to:  
 Western Bank  
 Klamath Falls Branch  
 P. O. Box 669  
 Klamath Falls, OR 97601

\_\_\_\_\_ Caroline H Marshall \_\_\_\_\_  
 Notary Public for Oregon

My Commission Expires \_\_\_\_\_ 2-9-82 \_\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_ 23rd \_\_\_\_\_ day of  
 September \_\_\_\_\_ A.D., 19 \_\_\_\_\_ 80 at \_\_\_\_\_ 8:44 \_\_\_\_\_ o'clock \_\_\_\_\_ A \_\_\_\_\_ M., and duly recorded in Vol \_\_\_\_\_ M30 \_\_\_\_\_,  
 of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 18155 \_\_\_\_\_.

FEE \$3.50

WM. D. MILNE, County Clerk

By \_\_\_\_\_ Bernetha H. Hitch \_\_\_\_\_ Deputy

20 SEP 23 AM 8 44