

1-1-74

90139

ASSIGNMENT OF CONTRACT

MTC 9401 L m  
Vol. 54 Page 18243

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated.

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

## Certified Mortgage

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated September 23, 1980, between

Gordon W. Malcomb and John D. Roberts, dba Skyboys

as seller and

Maryann L. Cunard and Marlene S. Rollins

as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Oregon, in book M80 at page 18238 or as file number , reel number (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$29,000.00 with interest paid thereon to September 23, 1980.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$16,500.00

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: September 23, 1980

Gordon W. Malcomb  
Gordon W. Malcomb

(If executed by a corporation,  
affix corporate seal.)

John D. Roberts  
John D. Roberts

STATE OF OREGON,

County of Klamath

9-23-

1980

Personally appeared the above named

Gordon W. Malcomb and

John D. Roberts.

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:  
(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

My Commission Expires July 13, 1981

STATE OF OREGON, County of ) ss.

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Personally appeared , and

who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary of

, a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in behalf  
of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL  
SEAL)

\*Strike whichever word not applicable. NOTE—The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Gordon W. Malcomb and John D. Roberts  
P.O. Box 56

Klamath Falls, Oregon 97601  
GRANTOR'S NAME AND ADDRESS

Certified Mortgage

836 Klamath Ave.

Klamath Falls, Oregon

GRANTEE'S NAME AND ADDRESS

After recording return to:

MTC

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Maryann L. Cunard and Marlene S. Rollins

403 Main Street

Klamath Falls, Oregon 97601

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 23rd day of September, 1980, at 3:55 o'clock P.M., and recorded in book M80 or page 18243 or as file/reel number 90139.

Record of Deeds of said county.  
Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By Bernetha J. Hetch Deputy

Fee \$3.50