

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,

does hereby certify and declare that that certain \_\_\_\_\_ Real \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 10th day of \_\_\_\_\_ May \_\_\_\_\_, 19 \_\_\_\_\_ 77, made and executed by \_\_\_\_\_ DONAVIN RAY STONEHILL and \_\_\_\_\_ JOANNE STONEHILL, husband and wife,

to WESTERN BANK, securing the payment of the sum of \_\_\_\_\_ Fifty Four Thousand One Hundred and no/100ths \_\_\_\_\_ (\$ 54,100.00 \_\_\_\_\_) DOLLARS and recorded on the \_\_\_\_\_ 20th day of \_\_\_\_\_ May \_\_\_\_\_, 19 \_\_\_\_\_ 77, in Book \_\_\_\_\_ M77 \_\_\_\_\_ at page \_\_\_\_\_ 8842 \_\_\_\_\_ of Records of \_\_\_\_\_ Real \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath \_\_\_\_\_, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed on its behalf by its duly authorized representative this \_\_\_\_\_ 22nd \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_, 19 \_\_\_\_\_ 80.

WESTERN BANK

By \_\_\_\_\_  
Installment Loan Officer

STATE OF OREGON,

COUNTY OF \_\_\_\_\_ Klamath \_\_\_\_\_

\_\_\_\_\_ September 22 \_\_\_\_\_ A.D. 19 \_\_\_\_\_ 80.

Personally appeared \_\_\_\_\_ Dana S. Rogers \_\_\_\_\_

who, being duly sworn did say that he is the \_\_\_\_\_ Installment Loan Officer \_\_\_\_\_ of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

(Notary Seal)

Return to:  
Western Bank  
Klamath Falls Branch  
P. O. Box 669  
Klamath Falls, OR 97601

\_\_\_\_\_ *Caroline H. Marshall* \_\_\_\_\_  
Notary Public for Oregon

My Commission Expires \_\_\_\_\_ 2-9-82 \_\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss. :

I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_ 24th \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_ A.D., 19 \_\_\_\_\_ 80 at \_\_\_\_\_ 2:34 \_\_\_\_\_ o'clock \_\_\_\_\_ P \_\_\_\_\_ M., and duly recorded in Vol \_\_\_\_\_ M80 \_\_\_\_\_ of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 18336.

FEE \$3.50

WM. D. MILNE, County Clerk  
By \_\_\_\_\_ *Bernetha H. Heston* \_\_\_\_\_ Deputy

PH 2 34  
SEP 21 1980

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