

KNOW ALL MEN BY THESE PRESENTS THAT (I) (WE) the undersigned,

LANE WESTON GEHRMAN

, on this 14th day of March, 1980, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto Telephone Utilities of Eastern Oregon, a(n) Oregon corporation (hereinafter for convenience called the "Company"), and to its successors and assigns, full and free right, liberty and authority to enter and re-enter upon, and to construct, reconstruct, repair, operate and maintain its telephone line or system, including the necessary poles, wires, guys and fixtures, upon or under the lands of the undersigned, situated in the County of Klamath, in the State of Oregon, and more particularly described as follows:

The installation of telephone buried cable is shown and described on the exhibit map or drawing attached hereto, and by this reference made a part thereof.

and in or upon all streets, alleys, roads or highways abutting said tract of land.

The undersigned agree that all poles, wires, cables, conduits and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense shall remain the property of the Company subject to removal at its option.

The undersigned covenant that (he) (they) (is) (are) the owner(s) of the above-described lands and that the said lands are free from encumbrances and liens of whatever character except those held by the following persons:

The above-mentioned mortgage(s) on said land (is) (are) hereby released to the extent, but only to the extent, necessary to subordinate said mortgage(s) to the rights hereby granted to the Company.

IN WITNESS WHEREOF, this instrument has been executed this 14th day of March, 1980.

March

Lane Weston Gehrman

GRANTOR

MORTGAGEE

By

Title:

GRANTOR

MORTGAGEE

By

Title:

STATE OF CALIFORNIA

County of LOS ANGELES

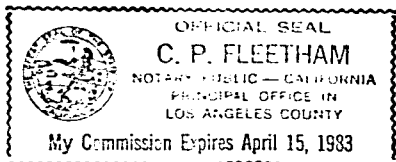
ss.

On this 14th day of March, 1980, personally appeared before me

LANE WESTON GEHRMAN

, to me known to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same freely and voluntarily for the uses and purposed therein mentioned.

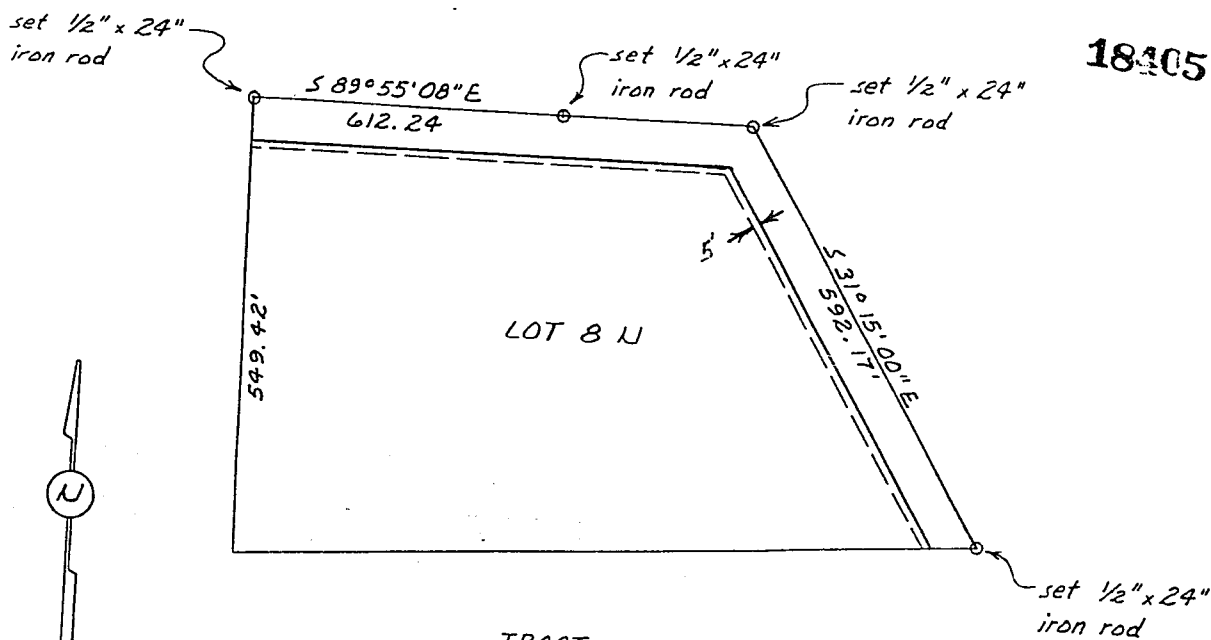
Given under my hand and official seal this 14th day of March, 1980.



Notary in and for the State of California
My commission expires 4-15-83

80 SEP 25 PM 2 04

18405



TRACT 1118
SITUATED IN SECTION 36, T34S, R8E W.M.
KLAMATH COUNTY, OREGON

SCALE: 1" = 200'

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 25th day of September A.D., 19 80 at 2:04 o'clock P.M., and duly recorded in Vol. MS0 of deeds on Page 18404.

FEE \$7.00

WM. D. MILNE, County Clerk

By Bernetha H. Hetch Deputy

Return to: Northwestern Telephone Systems-- P. O. Box 337--Lebanon, OR 97355