

KNOW ALL MEN BY THESE PRESENTS THAT (I) (WE) the undersigned,

GEORGE D. SHERMAN

, on this 14TH day of MARCH,

1980, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto Telephone Utilities of Eastern Oregon, a(n) Oregon corporation (hereinafter for convenience called the "Company"), and to its successors and assigns, full and free right, liberty and authority to enter and re-enter upon, and to construct, reconstruct, repair, operate and maintain its telephone line or system, including the necessary poles, wires, guys and fixtures, upon or under the lands of the undersigned, situated in the County of Klamath, in the State of Oregon, and more particularly described as follows:

The installation of telephone buried cable is shown and described on the exhibit map or drawing attached hereto, and by this reference made a part thereof.

and in or upon all streets, alleys, roads or highways abutting said tract of land.

The undersigned agree that all poles, wires, cables, conduits and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense shall remain the property of the Company subject to removal at its option.

The undersigned covenant that (he) (they) (is) (are) the owner(s) of the above-described lands and that the said lands are free from encumbrances and liens of whatever character except those held by the following persons:

The above-mentioned mortgage(s) on said land (is) (are) hereby released to the extent, but only to the extent, necessary to subordinate said mortgage(s) to the rights hereby granted to the Company.

IN WITNESS WHEREOF, this instrument has been executed this 14TH day of

MARCH, 1980

George D. Sherman
GRANTOR

GRANTOR

MORTGAGEE

MORTGAGEE

By _____

By _____

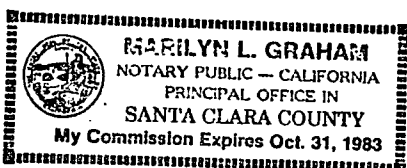
Title _____

Title _____

Calif.
STATE OF OREGON }
County of Santa Clara } ss.

On this 14 day of March, 1980, personally appeared before me George D. Sherman, to me known to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same freely and voluntarily for the uses and purposed therein mentioned.

Given under my hand and official seal this 14 day of March, 1980.



Marilyn L. Graham
Notary in and for the State of Calif.
My commission expires 10/31/83

110° 16' 31" E
450.00'

set 1/2" x 24" iron rod

2647.43'

set 1/2" x 24" iron rod

60' INGRESS-EGRESS EASEMENT

set 1/2" x 24" iron rod

5' FROM FENCE

453.97'

5'

S 89° 55' 37" E
2649.30'

77.86'

255.35'

found 5/8" iron pin

60'

found Klamath Co. brass cap

35° 36'

LOT 3
27.46 AC.

TRACT 1118

SCALE: 1" = 400'

I hereby certify that the within instrument was received and filed for record on the 25th day of September A.D., 1930 at 2:04 o'clock P M., and duly recorded in Vol. 380, of deeds on Page 18410.

· FEE \$7.00

WM. D. MILNE, County Clerk

By Bernetha J. Hetch Deputy

Return to: Northwestern Telephone Systems-- P. O. Box 337--Lebanon, OR 97355