## 38-223-5-- M 10 18568 PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

February 27 1980 , executed by Z CONSTRUCTION, a joint venture of DAVID L. TERHUNE, MELVIN L. STEWART, ROBERT T. MICK AND MAURICE E. BERCOT WHO ALSO TOOK TITLE AS Z CONSTRUCTION COMPANY, A JOINT VENTURE CONSISTING OF ROBERT MICK, DAVE TERHUNE, MELVIN STEWART AND MAURICE E. BERCOT to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded March 4 \_, 19 80 \_\_, in Book \_\_\_\_\_\_ on page \_\_\_\_\_\_ 41.35 , Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath \_, State of Oregon, and particularly described as follows, to-wit:

ALSO that Assignment of Leases and Rents dated March 3, 1980, recorded March 4, 1980 in Vol M80, Page 4140, Klamath County. ALSO that Assignment of Contract dated March 3, 1980, recorded March 4, 1980 in Vol M 80, Page 4143, Klamath County.

## Legal Description:

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A parcel of land, situate in Tract 31, ENTERPRISE TRACTS, in the County of Klamath State of Oregon, being more particularly described as follows:

Beginning at a  $\frac{1}{2}$ " rebar marking the Northwest corner of Block 1, SUNNYLAND Beginning at a  $\frac{1}{2}$ " rebar marking the Northwest corner of Block 1, SUNNYLAND SUBDIVISION, said point also being on the Easterly right of way line of Avalon Street; thence North 00° 15' 30" West 237.85 feet, along the Easterly right of way line of Avalon Street, to a  $\frac{1}{2}$ " rebar; thence South 56° 38' 10" East 99.79 feet to a  $\frac{1}{2}$ " rebar; thence South 73° 31' 10" East 47.66 feet to a  $\frac{1}{2}$ " rebar; thence North 79° 52' 00" East 108.29 feet to a  $\frac{1}{2}$ " rebar; thence North 70° 29' 20" East 50.00 feet to a  $\frac{1}{2}$ " rebar; thence South 89° 24' 00" East 54.07 feet to a  $\frac{1}{2}$ " rebar; thence South 00° 11' 48" East 183.24 feet to a  $\frac{1}{2}$ " rebar; thence South 89° 45" 30" West 20.00 feet to a  $\frac{1}{2}$ " rebar; thence South 00° 11' 48" East 20.00 feet to a  $\frac{1}{2}$ " rebar west 316.48 feet, along the Northerly boundary of Sunnyland Subdivision to the place of beginning.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 23rd day

September , 19 80 for the United States National Bank of Oregon. of

) ) ss.

UNITED STATES NATIONAL BANK OF OREGON Cland Shil

STATE OF OREGON Multnomah County of

23rd On this \_\_\_

Title Assistant Vice President

\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_ \_, 19\_\_\_\_, personally appeared before me

Alan D. Black

, who being duly sworn, did say that he/she is <u>Ass't Vice President</u> of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed. SUBSCRIBED & SWORN to before me this 23rd day of September , 19\_

(NOTARIAL SEAL)

Notary Public for Oregon My Commission Expires: 1/28/83

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 26th day of September A.D., 19\_30 at 3:59 o'clock P M., and duly recorded in Vol. M80 ......

of <u>Mortgages</u> \_\_\_\_\_on Page <u>18568</u>

FEE\_\$3.50

WM. DOMILNE, County Clerk By Dermetha Aretoch \_\_ Deputy