WARRAI

This Indenture Witnesseth	38-22606 Vol. 80 Page 18700 PAUL BARKER and ANSELMA BARKER, husband and
wire,	and ARSELMA BARKER, hushand and
have bargained and sold, and by these pres	known as grantor s for the consideration hereinafter recited, sents do grant, bargain soll and
HUGH L. ALLEN, his	sents do grant, bargain, sell and convey unto
heirs and assigns, the following dozeni	

38-22606

owing described premises, situated in Oregon, to-wit: Klamath

County,

Lots 1 and 2 in Block 44, FIRST ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the records of Klamath County, Oregon.

Subject to: Reservations, restrictions, easements and rights of way of record and those apparent on the land, if any.

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SED

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The foregoing recitation of consideration is true as I verily believe.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee, heirs and assigns forever. And the said grantors do hereby covenant to and with the said his grantee , his heirs and assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except as above stated, and that they will warrant and defend the same from all lawful claims whatsoever, except those

IN WITNESS WHEREOF, thev this have hereunto set 25th day of their hands and seals May, 19 76 (SEAL) ...(SEAL) 170 (SEAL) alifornia. STATE OF (SEAL) County of Day/2 Personally appeared the above named ava ; ss. A7 _ Paul Barker and Anselma Barker, husband 19.76 and wife, OFFICIAL SEALB fore me ARTHUR L. CHILDERS NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN THE COUNTY OF SANTA CLARA AU U My Commission Expires June 20, 1978 Notary Public for Oragon. (2)// Slifornia 1988. After recording return to: STATE OF OREGON, Soma as County of Klamath SS. I certify that the within instrument was re-ceived for record on the <u>30th day of</u>...September 19_80, at8:54..o'clock A. M., and recorded in book Until a change is requested, all tax statements shall be sent to the following name and address: said County. on page <u>18700</u> Record of Deeds of Hugh L. Allen P. O. Box 431 Witness my hand and seal of County offixed. Klamath Falls, Oregon 97601 Wm. D. Milne From the Office of GANONG & SISEMORE County Clerk-Recorder 540 Main Street - Shetoch Duretha Klamath Falls, Ore. 97601

Fee \$3.50

Deputy