90803	JATC 906	QK	
KNOW ALE MEN BY THESE PRESS	ENTE TI (BONALI	K Vol. MSO Fog	a 19262
hereinafter called the day in the		W. STEVENSON and HUC	
hereinafter called the grantor, for the considera BARBARA A. CHILDRESS, husband a the grantee, does hereby grant, bargain, sell a grains that cartie	tion hereinafter stated, nd wife	to grantor paid by JOHN	R. CHILDRESS and
assigns, that certain real property will it	nd convey unto the s	aid grantee and grantee's h	, hereinafter called
Fortuning, situated in the County of Klama	th and State	of Orofan 1. "	o belonging or ap-
A tract of land situated in Governme East of the Willamette Meridian, Kla follows	ent Lot 3. Sectio	n 10 marshi has tollo	ows, to-wit:
		er, more particulari	y described as
Grantor is lawfully seized in fee simple of the abort stated on the reverse side of this de the date of this deed	357, pagé 114, Kia com the ½ corner of mette Meridian; f on; thence North fórnia Highway (F thence South 448. iron pin; thence River; thence Nor said grantee and grant d with said grantee an ove granted premises, fi sed or those appar	amath County Deed Reco common to Sections 1 a chence East 274.00 fee 296.00 feet to a poin 'ront Street); thence 00 feet; thence East continuing South 20 thwesterly, along sai NEVERSE SIDE! (continued o ee's heirs, successors and ass d grantee's heirs, successors the from all encumbrances rent upon the land, in	A in that Real ords, being and 12, Township et to the true tt on the South East, along 211.00 feet; feet, more or d Northerly n the reverse sid gns forever. and assigns, that except as f any, as of
grantor will warrant and forever defend the said and demands of all persons whomsoever, except The true and actual consideration paid for WHOLEVER, WHEN SCHWALNOWSHERSON SCHWARKS SK the whole schwark Schwar	or this transfer, stated XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	in terms of dollars, is \$ 18 perfx XMX Walket Strenk XXXXXXX), it not applicable, should be delete jular includes the plural and corporations and to individual	ances. 000.00 SimilsElXWhichXXXX d. See ORS 93.030.) all grammatical als
(If executed by a corporation, affix corporate seal)	RONALD	Allerson	lang) for
STATE OF OREGON, County of Klamath ss. October 3, 1980	Personally appear	ed	ENSON 55.
Personally appeared the above named RONALD W. STEVENSON for himself and as attorney-in-fact for HUGH D. STEVENSON and acknowledged the foregoing instru- ment to be their	each for himself and no	who, i t one for the other, did say that president and tha secretary of	being duly sworn, the former is the t the latter is the
ment to be their voluntary act and deed. Before me: 4 January of and deed. (OFFICIAL TOULUL A January)	halt of said corporation them acknowledged said	d to the foregoing instrument is that said instrument was signed by authority of its board of direc instrument to be its voluntary of	the corporate seal and sealed in be-
My commission expires: 6/19/83	Notary Public for Orego My commission expires:	n	(OFFICIAL SEAL)
Mr. Ronald W. Stevenson & Hugh D. Steve 7906 Highway 140 Klamath Falls, DR 97601 GRANTOR'S NAME AND ADDRESS	enson	STATE OF OREGON,) _{ss.}
Ar. & Mrs. John Childress P.O. Box 8/1 Mcrrill, OR 97633	· · · · ·	County of I certify that the ment was received for	within instru-
GRANTEE'S NAME AND ADDRESS for recording return to: SAME AS GRANTEE	SPACE RESERVED FOR RECORDER'S USE	at o'clock M in book on page file/reel/number	, and recorded
NAME, ADDRESS, ZIP til a change is requested all tax statements shall be sent to the following addre		Record of Deeds of said c. Witness my hand County affixed.	ounty. and seal of
SAME AS GRANTEE		[ording Officer
		By	Deputy
NAME, ADDRESS, ZIP			

MOUNTAIN TITLE COMPANY

MOUNTAIN TITLE COMPANY

(continued from the reverse side of this deed)

bank to a point that is South 5 feet, more or less of a ½ inch iron pin denoted as Point B, which is located North 79° 02' 00" West 153.81 feet from the previously mentioned ½ inch iron pin; thence continuing Westerly along said Northerly bank of Lost River to a point that is South 9 feet, more or less, of a ½ inch iron pin denoted as Point C, which is located West 117.44 feet from the above Point B; thence North 9 feet, more or less, to said Point C; thence continuing North 261.30 feet; thence North 20° 24' 19" East 21.34 feet; thence North 109.47 feet to the true point of beginning, with bearings based on Front Street as being East, Survey No. 3204.

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19263

SUBJECT TO:

1. Taxes for the fiscal year 1980-1981, a lien, not yet due and payable.

- 2. Sewer and water use charges, if any, due to the City of Merrill.
- 3. Rights of the public in and to any portion of the herein described premises lying within the limits of streets, roads, or highways.
- 4. The premises herein described are within and subject to the statutory powers, including the power of assessment of Klamath Irrigation District.
- 5. Grant of Right of Way, including the terms and provisions thereof, recorded October 27, 1932, in Volume 99, page 152, Records of Klamath County, Oregon, in favor of The California Oregon Power Company, for transmission and distribution of electricity.
- Right of Way granted to The California Oregon Power Company, a California corporation, by instrument recorded in Deed Volume 101, page 614, Klamath County Oregon Deed Records. (Blanket Easement)

FATE OF OREGON; COUNTY OF KLAMATH; ss.

Hed for record at request of <u>Mountain Title Co.</u> his <u>6th</u> day of <u>October</u> A. D. 19<u>80</u> at <u>8:43</u> clock ^A M., and Auly recorded in Vol. <u>M80</u>, of <u>Deeds</u> on Page 19262 O <u>Win</u> D. LULNE, County Cle

Experietha Afetich

Fee \$7.00