

90842

T/A 38-20413-6-7
SOUTH SUBURBAN SANITARY DISTRICT

19327

1818 DERBY STREET
KLAMATH FALLS, OREGON 97601BOARD OF DIRECTORS
HOMER AMOUREUX, PRESIDENT
CHARLES DEHLINGER
NED PUTNAMSECRETARY
LEE C. JORDAN

10 December 1979

South Suburban Sanitary District has no need and here-by releases all rights to the utility easement as described below and shown on the attached map.

LEGAL DESCRIPTION
FOR
VACATION OF EASEMENT

A 16-foot strip of land within Lot 28, Block 3, of Tract 1120-Second Addition to East Hills Estates, being adjacent to the southwesterly line of Lot 1, Block 3, Tract 1102-East Hills Estates, as shown on the duly recorded plats filed in the office of the Klamath County Clerk.

Lee Jordan
LEE JORDAN
Secretary to the Board

STATE OF OREGON

M ss.

County of Klamath

Personally appeared the above-named Lee
Jordan known to me to be the identical
person as described in the foregoing instrument, and
acknowledged the foregoing instrument to be a
voluntary act and deed.

Before me this 11 day of December 1979.

Callen J. Kellipointe
NOTARY PUBLIC FOR OREGON
My commission expires 4/8/83

After recording return to:
Michael Steven Mitchell
P. O. Box 1387
Klamath Falls, OR 97601

90 OCT 8 PM 2 04
120 08

SITE CERTIFICATION SURVEY

19328

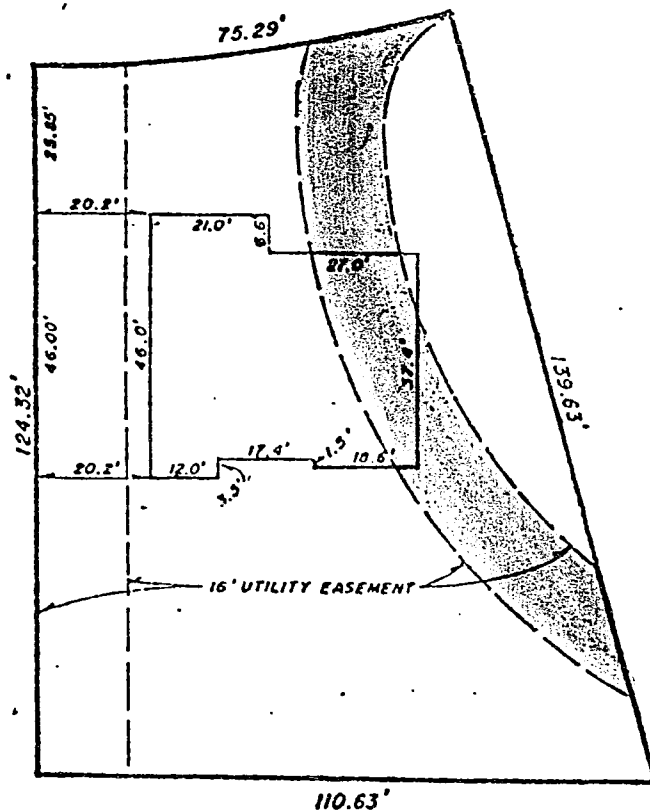
IN PORTIONS OF LOT 1 BLOCK 3, TRACT 1103,
EAST HILLS ESTATES AND LOT 28 BLOCK 3,
TRACT 1120, 2ND ADDITION TO EAST HILLS ESTATES
KLAMATH COUNTY, OREGON

DATE: October 17, 1979

SCALE: 1" = 30'

Meridian Engineering & Surveying Inc.

COTTAGE - AVENUE



I hereby certify that I have examined the annexed described property and found the improvements thereon to be located as shown on the annexed plat and that there are no visible easements affecting this area.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Edward A. Lewis
OREGON
JULY 18, 1978
EDWARD A. LEWIS
1673

"EXHIBIT A"

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 6th day of October A.D., 19 80 at 2:04 o'clock P M., and duly recorded in Vol. M80, of Deeds on Page 19327.

FEE \$7.00

WM. D. MILNE, County Clerk

By Bernetha A. Hirsch Deputy