

RELEASE OF EASEMENT

We, the undersigned, being a fee owner of the real property upon which a certain Utility Easement was dedicated in the Plat of Tract 1120 - 2nd Addition to East Hills Estate, which easement is described in "Exhibit A" attached hereto, and the utility companies which would have the beneficial use of said easement, hereby release or relinquish all of our right, title and interest to and in said easement as though it had not been dedicated. We further acknowledged that there is no present or future use for this easement.

DATED this 20 day of November, 1979.

PACIFIC NORTHWEST BELL

By B. O. Burgess
Asst. Engr. Mgr.

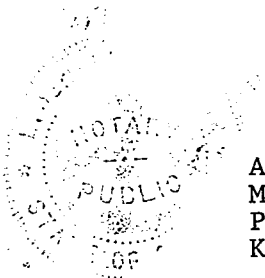
STATE OF OREGON)
County of Klamath) ss.

Personally appeared B. O. Burgess, who, being sworn stated that he is the Asst. Engr. Mgr. of PACIFIC NORTHWEST BELL, and that said instrument was signed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be its voluntary act and deed. Before me:

L. Jewell Huston
Notary Public for Oregon
My Commission expires: 8/14/82

After recording return to:
Michael Steven Mitchell
P. O. Box 1387
Klamath Falls, OR 97601

80 OCT 8 PM 2 04



SITE CERTIFICATION SURVEY

38-19238
19330

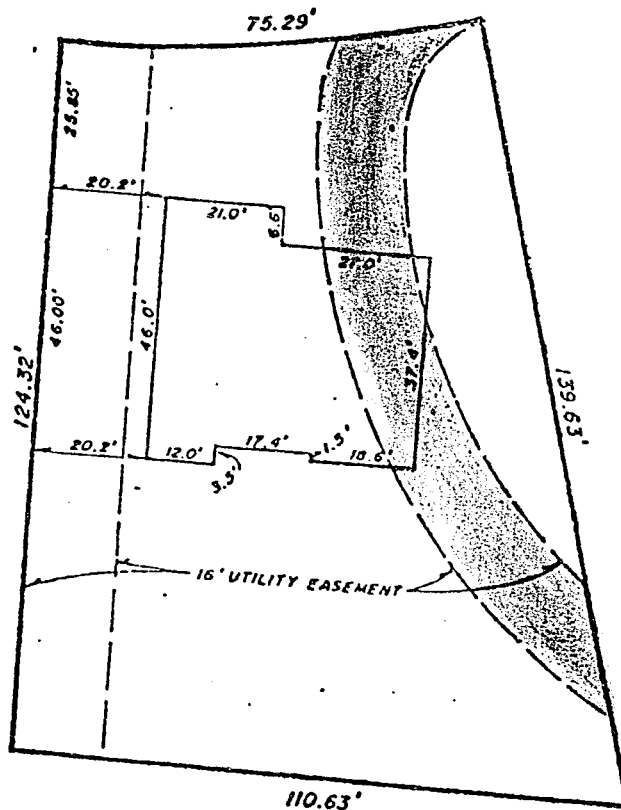
IN PORTIONS OF LOT 1 BLOCK 3, TRACT 1103,
EAST HILLS ESTATES AND LOT 28 BLOCK 3,
TRACT 1120, 2ND ADDITION TO EAST HILLS ESTATES
KLAMATH COUNTY, OREGON

DATE: October 17, 1979

Meridian Engineering & Surveying Inc.

SCALE: 1"=30'

COTTAGE - AVENUE



I hereby certify that I have examined the annexed described property and found the improvements thereon to be located as shown on the annexed plat and that there are no visible easements affecting this area.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Edward A. Lewis
OREGON
JULY 14, 1978
EDWARD A. LEWIS
1673

"EXHIBIT A"
STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 6th day of October A.D., 19 80 at 2:04 o'clock P M., and duly recorded in Vol. 1480 of Deeds on Page 19329.

FEE \$7.00

WM. D. MILNE, County Clerk

By *Barbara A. Smith* Deputy