

90844

THA 38-20413-67

Vol. 180 Page 19331QUITCLAIM OF RIGHT-OF-WAY

PACIFIC POWER & LIGHT COMPANY, a Maine corporation, hereby releases and quitclaims to the Owners of Record all its right, title and interest it may have in a certain utility easement dedicated in the Plat of Tract 1120, 2nd Addition of East Hills Estate, Klamath County, Oregon, which easement is more particularly shown on Exhibit "A" attached hereto and by this reference made a part hereof. All other utility easements on said plat shall remain in full force and effect as dedicated.

Duly executed this 18th day of April, 1980.

PACIFIC POWER & LIGHT COMPANY

By: A. C. Bartholomew
Senior Vice President

Attest: [Signature]
Assistant Secretary

State of Oregon
County of Multnomah

April 18, 1980.

Personally appeared A. C. Bartholomew, who, being sworn, stated that he is a vice president of the within named corporation and that the seal affixed hereto is its seal and that this instrument was voluntarily signed and sealed in behalf of the corporation by authority of its Board of Directors.

Before me:

[Signature]
Notary Public for Oregon
My Commission Expires: 3-18-83

After recording return to:
Michael Steven Mitchell
P. O. Box 1387
Klamath Falls, OR 97601

38-19238

SITE CERTIFICATION SURVEY

19312

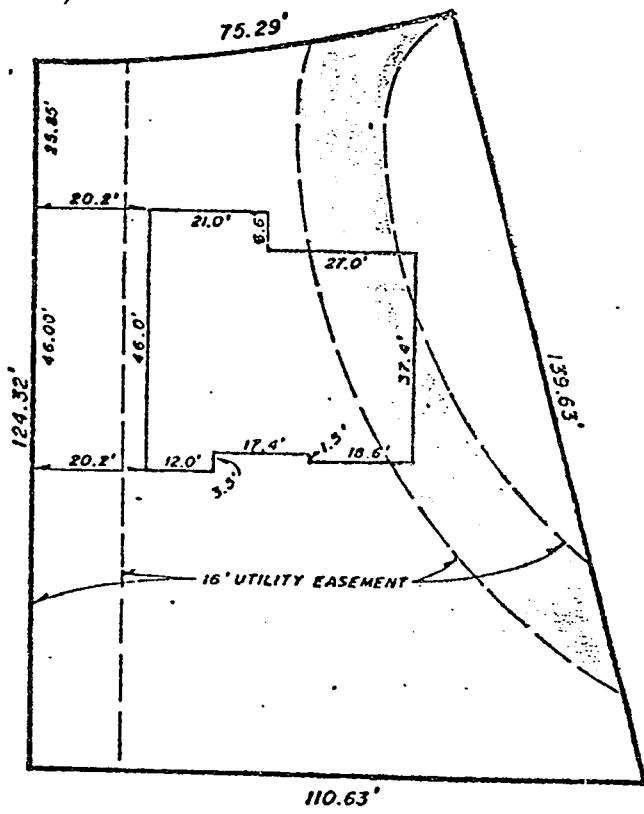
IN PORTIONS OF LOT 1 BLOCK 3, TRACT 1103,
EAST HILLS ESTATES AND LOT 28 BLOCK 3,
TRACT 1120, 2ND ADDITION TO EAST HILLS ESTATES
KLAMATH COUNTY, OREGON

DATE: October 17, 1979

SCALE: 1"=30'

Meridian Engineering & Surveying Inc.

COTTAGE - AVENUE



I hereby certify that I have examined the annexed described property and found the improvements thereon to be located as shown on the annexed plat and that there are no visible easements affecting this area.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Edward A. Lewis

OREGON
JULY 14, 1978
EDWARD A. LEWIS
1673

"EXHIBIT A"

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 6th day of October A.D., 19 80 at 2:04 o'clock P M., and duly recorded in Vol. MS0 of Deeds on Page 19331.

FEE \$7.00

WM. D. MILNE, County Clerk

By *Bernetha A. Ketch* Deputy