K-33735

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MEMORANDUM OF OPTION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned 1 2 Tori Ann Tupper _, as optioner, and ORE CAL GENERAL WHOLESALE, INC., an Oregon corporation, as 3 optionee, have entered into an option agreement in writing 4 under date of Sect. 15/98, wherein optionor has granted 5 to optionee the exclusive right to purchase the following-6 described real property, situated in Klamath County, Oregon, 7 8 to-wit:

PARCEL ONE: A tract of land being Lot 1 and a portion of Lot 2 in Block 3 of Tract 1080, Washburn Park, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows: Beginning at the Southwest corner of said Lot 1; thence N. 00°04*50" E. 195.00 feet to the Northwest corner of said Lot 1; thence continuing N. 00°04*50" E. 57.80 feet; thence S. 89°25*10" E. 300.00 feet; thence S. 00°04*50" W. 57.80 feet to the Northeast corner of said Lot 1; thence continuing S. 00°04*50" W. 195.00 feet to the southeast corner of said Lot 1; thence N. 89°25*10" W. 300.00 feet to the beginning. EXCEPTING THEREFROM that portion conveyed to the State of Oregon, by and through its Department of Transportation, Highway Division, recorded August 16, 1976, in Deed Volume M-76, page 12646, Microfilm records of Klamath County, Oregon.

18PARCEL TWO: A tract of land situated in Lot 2, Block 3,
Tract 1080, Washburn Park, more particularly described19as follows: Beginning at a point on the easterly right
of way line of Washburn Way, said point being N. 00°04*50"20E. 57.80 feet from the Northwest corner of Lot 1, Block
3; thence S. 89°25*10" E. 300.00 feet to the true point21of beginning; thence S. 89°25*10" E. a distance of 100.08
feet to a point; thence S. 89°56*30" E. a distance of
51.67 feet to the Northwest corner of parcel conveyed
to Ronald T. Williams, et ux, by Deed Vol. M-77, page 17511;
thence S. 0 04*50" W. along the West line of last mentioned
parcel a distance of 253.26 feet to the North line of
Lot 1, Block 3; thence N. 0 04*50" E. a distance of
252.8 feet, more or less, to the point of beginning.

IN WITNESS WHEREOF, I have hereunto set my hand this 15th

well

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day of 🔎

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Memorandum of Option Agreement - 1

ept. 1980

	1 STATE OF OREGON)
	2 County of KLAMATH) ss. $9(15/60)$
	3 Personally appeared the above-named Saw and
	4 desoriped in end what to be the identical name
	Option Agreement, and acknowledged said instrument to be
	6 Before me:
	8 NOTARY PUBLIC FOR OREGON
!	My commission expires 8/14/23
1(
11	ORE CAL GENERAL WHOLESALE, INC.
12	By <u>President</u>
13	
14	STATE OF OREGON)
15	STATE OF OREGON) County of KLAMATH) ss. Suptainty 15, 1980 Personally appeared flaing the Waggorier and
16	Personally appeared
17	Dence duction to the the Maggarer and
18	y who being first duly swown at a
19	president and secretary, respectively
13 20	of ORE-CAL GENERAL WHOLESALE, INC., an Oregon corporation, and
-	releging beed was signed in behalf of gote
21	of directors: and they colored by
22	and institument to be its voluntary act and deed.
23	Before me:
24	n n n D
25	NOTARY PUBLIC FOR AREAS
26	My commission expires 4-24-82
27	
28	TATE OF OREGON; COUNTY OF KLAMATH; 15.
29	ed for record at request ofKlamath_County_Title_Co
30	his7th day ofOctoberA. D. 19 <u>80</u> at 10:37 lock AM., an
31	'uly recorded in VolM80, ofDoeds on Page19397
32	KCTC Wa D. WILNS, County Class
-	For \$7.00

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Memorandum of Option Agreement - 2