| 5 | |
|-------------------------|---|
| • • | K-33735 |
| | 9099g |
| | MEMORANDUM OF OPTION AGREEMENT |
| 1 | KNOW ALL MEN PY WURDER |
| 2 | KNOW ALL MEN BY THESE PRESENTS, That the undersigned |
| 3 | AULT 1 |
| 4 | ORE CAL GENERAL WHOLESALE, INC., an Oregon corporation, as optionor, and entered into an option agreement in units |
| 5 | |
| 6 | wherein optionor has granted to optionee the exclusive right to purchase the following-described real property situated in a |
| | |
| 7 | PARCEL ONE: A tract of land being Lot 1 and a portion of Lot 2 in Block 3 of Tract 1080, Washburn Park, according to the official in |
| 8 | thereof on finance 1080, Washburn Fark according to the continue of Lot 2 in |
| 9 | the Southward more particularly described |
| 10== | 00"04'50" F To an of said Lot 1; thence N. 00"04'50" E. 195.00 |
| 11 | S. 00° 0/150" it is identice S. 80° 25110" The continuing N |
| 12 | Corner of and 100 04 00" 1. 105 00 p |
| 13 | of Oregon has the Inter FROM that ponting you bet to the |
| | Division more in ough its Department of a |
| 1453 | |
| 15 | PARCEL TWO: A tract of land situated in Lot 2, Block 3, Tract 1050, Washburn Park, more particularly described as follows: Parimi |
| 16 | |
| 17 | Lot 1, Block 3; thence S. 89 25'10" F 200 control Way, said |
| 18 | |
| 19 | Deed Vol M nn Partor Conveyed to Remain m Provide to the |
| 20 | line of Carton purcer a distance of a composition will west |
| | distance of the North |
| 21 | thence N. 0°04'50" E. a distance of 252.8 feet, more or less, to the |
| 22 | MITNESS WHEREOF T have a |
| 23 of _ | IN WITNESS WHEREOF, I have hereunto set my hand this 15th day |
| 24 | · · · · · · · · · · · · · · · · · · · |
| 15 | |
| б _{STAT} | E OF OTRA D'ILuce |
| 7 Coun | E OF OREGON) ss. Sept. 15, 1960 |
| . know | n to me the above-named |
| foreg | a to me to be the identical person described in and who executed the going Momorandum of Option Agroement, and acknowledged said instrument to |
| | and deed. |
| $\langle \cdot \rangle$ | NV NOTARY PUBLIC FOR OPEGON My commission expires 8/(4/83 |
| ាម ភូមិទ្រ | My COmplete FOR OFECON |
| | expires <u>8/14/83</u> |
| e ti | |
| | · |

| 1 | |
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| 2 | ORE CAL GENERAL WHOLESALE, INC. |
| 3 | By 2/ 2 Migue |
| 4 | By Janee Juston |
| 5 | |
| 6 | STATE OF OREGON) County of KLAMATH) ss. <u>Suptaining 1.5</u> , 19 <u>80</u> Personally appeared <u>Alarry A. Waggoree</u> and |
| 7 | Personally appeared afress A (1) |
| 8 | Denul deutor who being first in |
| 9 | are the president and secretary respectively and the say that they |
| 10 | are the president and secretary, respectively, of ORE CAL GENERAL WHOLESALE, INC., an Oregon corporation, and that the function |
| 11 | INC., an Oregon corporation, and that the foregoing Deed was signed in behalf of said corporation by authonity of it. |
| 12 | behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed. |
| 13 | Before me: |
| 14 | |
| 15 | Benesh hering |
| 16h | NOTARY PUBLIC FOR OREGON My commission expires <u>4-24-5</u> |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | TATE OF OREGON; COUNTY OF KLAMATH; 2. |
| 22 | eded for record at request of Klamath County Title Co. |
| 23 | The day of <u>October</u> A. D. 19 <u>80</u> <u>at 57</u> dock M., or |
| 24 | tuly recorded in Vol. <u>M80</u> , of <u>Deeds</u> on Page 19405 Was D. XILLIE, County Cler- |
| 25 | By Dennethand deloch |
| 26 | Fee \$7.00 |
| 27 | |
| 28 | KCTL |
| 29 | |
| 2 <i>5</i> 30 | |
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| 32 | |
| 0 <u>4</u> | |

Memorandum of Option Agreement - 2

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