

90909

Position 1 - Chattel Security
Position 5 - Real Estate Security

MTC 8862

Vol. 1780 Page

19441

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Richard J. Morrison and Pauline G. Morrison

and recorded or filed in County of Klamath
State of Oregon

does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA - Farmers Home Administration	8-31-70	8-31-70	44426	M70	7642
Real Estate Mortgage for Oregon	USDA-FmHA	7-21-72	7-21-72	66429	M72	8011

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 23rd day of September, 19 80, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES: _____

UNITED STATES OF AMERICA
By J. A. Cushman
J. A. CUSHMAN
Title Acting County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon
COUNTY OF Klamath } ss:

ACKNOWLEDGMENT

On this 23rd day of September, 19 80, before me, the subscriber, a Notary Public J. A. Cushman, in and for the above county and State, appeared _____, known to me to be Acting County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument) and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon the day and year aforesaid.

My Commission expires 2-20-83
(To be filled in if certifying officer is a notary public)

Susan E. Doig
SUSAN E. DOIG (Signature)
Notary Public
(Title) *U.S.GPO:1978-0-665-011/1611

STATE OF OREGON; COUNTY OF KLAMATH; ss. :

I hereby certify that the within instrument was received and filed for record on the 7th day of October A.D., 19 80 at 12:00 o'clock P.M., and duly recorded in Vol. M80 of Mortgages on Page 19441.

FEE \$3.50

WM. D. MILNE, County Clerk
By Berntha Adtsch Deputy

'80 OCT 7 PM 12:00

MTC