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0 RIGHT-OF-WAY EASEMEN YOL MSO (Individual)

136-10554

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File No ...

ER/WO No. 700-11690

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in <u>Klamath</u> County, State of <u>Oregon</u>, to wit:

portion of Why SEN of SWHy Section 25, T35S, RIOE, W.M.

Said Right-ofWay to be 10', 5' each side of centerline.

"For the installation of an overhead electrical circuit , as more particularly shown on Exhibit. "A" attached hereto and by this reference commade a part hereof."

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the casement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clear-

ances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

n i main	<u>, 19.80</u> .
Dated this_26_day of	(SEAL)
Kenneth C: Helphingeline	(SEAL)(SEAL)
· · · · · · · · · · · · · · · · · · ·	_(SEAL)
County of <u>Los angeles</u>) On this <u>6Th day of Septem</u>	s. <u>MBPR</u> , 19 <u>80</u> , personally appeared before me a notary public <u>KEMMETH</u> <u>HelpHINGSTINE</u>
in and for said State, the within named	Contraction in the foregoing instrument, and
to me known to be the identical person des	scribed therein and who executed the foregoing instrument, and the same freely and voluntarily for the uses and purposes therein
mentioned.	unto set my hand and official seal the day and year above written.
IN WITNESS WHEREOF, I have here	sunto set my hand and official seal the day and year above written. $\frac{2}{2}$
	Notary Public for In Congeles, Colf.
	Residing at 15321 Rancas Bb. 1. R.
OFFICIAL SEAL	My commission expires: μ_{ec} , $4 - 197$
FRANCES R. KITCKO NOTARY PUBLIC - CALIFORNIA	SEND TO:
My comm. expires DEC 4, 1982	C. SCOTT
STATE OF OREGON; COUNTY OF KLA	Alvir (17, 55.
<u>October</u> A.D., 19 <u>80</u> at 8.57	In two received and filed for record on the <u>Sth</u> day of <u>M80</u>
of Deeds on Page	WM. D. MILNE, County Clerk
FEE	By Dernetha Apiloth Deputy