## 91043

## COMPLETION NOTICE

Notice hereby is given that the building or structure on the following 19653 described premises, to-wit (insert legal description including street ad-

Lot 3, Block 2, TRACT 1016, known as GREEN ACRES, according to the official plat thereof on file in the office of the County Clerk has been completed.

	All normalities.		
	All persons olsimi		
	All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS  Dated September 23.		
	87.035. Law hereby are notified	to	file same under Orogani
P		• • • • •	the a claim of lien as Construc-
	Dated Some		as required by ORS
1.00	beptember 23,	4	
	Dated September 23,	·, 1	9.80/
			$\sim \sim 10^{\circ}$
	<b>CO</b>		Mouall & The
	-	-	Owner or Mortgagee
	85	$\mathbf{B}_{\mathbf{J}}$	7gagee
		_	
		P.	O. Address Til Boulled
	: : : : : : : : : : : : : : : : : : :		- 100X/614
	STATE OF		
	STATE OF OREGON	===	
	County of Klamath )ss.		
	······································		
	deposand say: Ron Phair		
	That on my hebete	******	
	That on my behalf or as agent for		, being first duly sworn,
		••••••	and duly sworn,
	I did on the 22-7	•	
	1980 duly post		
	1980, duly post a notice of which the above is a copy, in a conspicuous place upon the land or upon to-wit: by nost-its process.	····. ,	
	to-wit: by nosting the land or upon	true	STATE OF OREGON
	FOSTING, nailing, tacking, pasting said not	ice.	County of 122
		or	County of Klamath ss.
	structed, altered or regained on the above described in what manner posted.)	the	" ,
	what manner posted la	nd.	I certify that
	MUMA 18 1/1	- 1	I certify that the within instrument was filed in my office on the
	, our nun	- 1	or notes on the other
			at.2:18
		1	III DOOK MOO MANAGE AND TORONS
		<sup></sup>	or as file/real on page 19653
	***************************************		or as file/reel number 91043 the Construction Lien Book of
	14.70	- 1	the Construction Lien Book of said County.  Witness my hand and
11.0	Subscribed and swore	·	Witness my hand and seal of County.  affixed.
day	Subscribed and sworn to before me this 23rd	- 1	and of County
1.67	September	1	••
	19	- 1	Wm. D. Milne
$_{\sigma} V^{\alpha} U  \gamma$	S. Julo -	- 1	By Deruta Recording Officer.
	Notary Public for Oregon.	1	
, & (SE	AL) My commission expires:		alto
·///		1	Fee \$3.50 Deputy.
ORS	with recording officer within 5 days ofter posting	1	
	odys ofter posting	1	
		1	
9		ı	