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## INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$3.00 per name listed plus \$2.00 per trade name.
3. This form is to be filed only with the Secretary of State.
4. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
5. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party. If secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.
7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form. Enclose \$4.00 plus \$3.00 per debtor more than one, and \$2.00 per trade name.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 as a Termination Statement.

STATE OF OREGON  
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

This FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.		
1A. Debtor(s): RON L RICHARDS STEPHANIE L RICHARDS	2A. Secured Party(ies): HIGH LAKES COMMUNITY BANK	Filing Officer Use Only
1B. Mailing Address(es): P. O. BOX 329 GILCHRIST, OREGON 97737	2B. Address of Secured Party from which security information obtainable: 51366 SOUTH HIGHWAY 97 LA PINE, OREGON 97739	M80 page 19714

3. This financing statement covers the following types (or items) of collateral (ORS 79.4020):

ALL TIMBER NOW OWNED OR HEREAFTER ACQUIRED, INCLUDING BUT NOT LIMITED TO ANY SALE OR PROCEEDS THEREOF OF TIMBER LOCATED AT:  
SE 1/4 NE 1/4 OF SECTION 36, TOWNSHIP 24 SOUTH, RANGE 9  
EAST OF THE WILLAMETTE MERIDIAN, IN KLAMATH COUNTY, OREGON.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☒No. of additional sheets attached ☐

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

This form of Financing Statement approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

STATE OF OREGON; COUNTY OF KLAMATH; SS.

I hereby certify that the within instrument was received and filed for record on the 9th day of October A.D., 19 80 at 1:52 o'clock P M., and duly recorded in Vol. M80 of Mortgages on Page 19714.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernetha A. Hite Deputy