AFTER RECORDING RETURN TO

91083

MTC 94847 Vol. 1180 Page 197

2 -	A T
-----	--------

	KNOW ALL MEN BY THESE PRESEN D. L. Hoots	TS, That		
owne certa	er and holder of the Mortgage and the oblig in mortgage, bearing date the 2nd	gation hereinafter describ day ofMay	ed, do hereby certify and declare that a	
the	Thomas P. D. I. Hoos	Schram		
the 2	mortgager therein, to D.L. Hood mortgagee therein and recorded in the office sty of Klamath State of Or	e of the in book	M80 of the	
· · · c :	or as file/reel number	(indicate which) on	, 19 ;	
}. (. (.	 			
6	Lots 6,7,8, and 9, Buena Vi	sta Addition in the	County of Klamath ,	
	State of Oregon, Block 10			
gram 19	her with the debt thereby secured, is fully poor In construing this satisfaction of mortgage imatical changes shall be implied to make the In Witness Whereof, the undersigned has summary; if the undersigned is a corporation, it have been been also been as the corized thereto by order of its board of direct	e, where the context so re provisions hereof apply executed this instrument has caused its name to be	quires, singular includes the plural and all equally to corporations and to individuals.	
offix cor	E OF OREGON,	STATE OF OREGON, C	ounty of) ss.	
	Oct 9 1980	Personally appearedand		
P	ersonally appeared the above named	Who hains duly aver		
		each for himself and not	one for the other, did say that the former is the	
	D. L. Malls	***************************************	president and that the latter is the	
			secretary of	
	to be Before the: CIAL Before the: CIAL Before the:	to the foregoing instrument is the corporation, to the foregoing instrument is the corporate seal nat said instrument was signed and sealed in bevaluntity of its board of directors; and each of instrument to be its voluntary act and deed.		
	Notary Public for Oregon	Notary Public for Oregon	(OFFICIAL SEAL)	
	My commission expires:	My commission expires:	SEALY	
	Satisfaction of MORTGAGE		STATE OF OREGON. County of Klamath Ss.	
No.	TO	(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-	I certify that the within instru- ment was received for record on the 9th day of October 1980, at 2:07 o'clock PM, and recorded in book/reel/volume No. M80 on page 19715 or as document/fee file/ instrument/microfilm No. 91983	
- "		TIES WHERE USED.)	Record of Mortgages of said County.	
	AFTER RECORDING PETURN TO	•	Witness my hand and seal of	

By Denethan Jack Cheputy

County affixed.