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KNOW ALL MEN BY THESE D	DEED
hereinafter called GRANTOR, for the co	PRESENTS, That THE BANK OF CALIFORNIA, N.A., onsideration hereinafter stated, does hereby grant, bargain LUSSIER. JR., a single many tables.
sell and convey unto JOSEPH R JEANETTE A PARE	onsideration hereinafter stated, does hereby grant, bargain LUSSIER, JR., a single man AND
Dut as inint	not as tenant.
with the trailed GRANTEE and grantee	o'c heim
co una biate	e of Oregon, described as follows to with
Proprieta de la companya della compa	
NIMROD RIVER PARK as shown on map	p in official records of said county. ADDITION TO
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SUBJECT TO all conditions, covenants	
way of record, official records of said count	servations, restrictions, easements, rights and rights of
assigns forever.	the said grantee and grantee's I
The true and actual consideration pai	id for this transfer, stated in terms of dollars, is
In constraine the	250.00 dollars, is
Done by the order of the	includes the plural as the circumstances may require.
this 2nd day of October	milli ils cornomic and m
	, 1J
	THE BANK OF CALIFORNIA a National Banking Association RES MILICEVICH A PLANT OF CALIFORNIA
(Corporate Seal)	x Solne Milicevich
Om	C.J. Featherston
STATE OF CALIFORNIA, COUNTY OF	Trust Officer
On	SF.
personally appeared V.P. & TRUET MILICEVICE	before the undersigned, a Notary Public of said State,
Trust Officer, and	och G.J. reatherston , known to me to be the
known to the Assistant Trust Officer of the	known to
laws or a resolution of its board of its	corporation that executed the within instrument, and the within instrument on behalf of the corporation executed the same pursuant to its by-
WITNESS my hand and official seal.	same pursuant to its by-
(SEAL) OFFICIAL SEAL	Notary Public of Said State
B. SHELTON	S. Shellon
NOTARY PUBLIC — CALIFORNI PRINCIPAL OFFICE IN LOS ANGELES COUNTY	(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)
My Commission Expires May 1 1931	STATE OF OREGON
When recorded return to	County of Klamath ss.
Joseph R. Lussier, Jr. and Jeanette A. Baxley	I certify that the within instrument was received for record on the 10th
6111 Romaine St., Apt. 1	day of October , 19 30, at
Los Angeles, California 90030	1:46_o'clock P.M., and recorded in
Intil a change is	DOOK 100 10776 dss
Cax Statements shall be sent to ne following address:	Witness my hand and County.
ame as above.	affixed.
anove,	- Milne
	County Clerk — Recorder
200000000000000000000000000000000000000	Dernethan Hetsch \$3
	Oromana Peg \$3.50 Deputy