RIGHT-OF-WAY EASEMENT

(Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the _County, State of_ Oregon

A portion of the $NW_{4}^{\frac{1}{4}}$ $SW_{4}^{\frac{1}{4}}$ $SW_{4}^{\frac{1}{4}}$ of Section 8, Township 39 South, Range

A Right-Of-Way 10 feet in width, beginning at the northwest corner of said property and extending easterly along the north line, to Round Lake Rd.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances,

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

		Dated this 300 day of	October	, 1980	7	
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		STATE OF OVERON	(SEA	IL) # They h		——(SEAL)
		County of Deschuter) ss.		en e	- (- (- 2.11)
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		NOTARY PUBLIC - OREC		otary Public for esiding at	N 3	
	ST	ATE OF OREGON; COUNTY	OF KLAMATH; s	ly commission expi	res: 8-9-83	
	I hereby certify that the within instrument was received and the control of the c					
	of					
	01_		n Page <u>20005</u>	•		,
		FEE \$3.50		By Dernette	County Clerk	• • •
					- CALACAL	Deputy