FORM No. 633-WARRANTY DEED (Individual or Corporate) 91267

9109

m/r

1-1-74

Mtc give

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That.....

EVENS-NESS LAW PUBLISHING CO.

Black Homes, inc.

L#04-4/944

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by.....

Richard J. and Joanne R. Powell, Husband and Wife , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 6, Block 11, Tract No. 1143, Resubdivision of a portion of Blocks 11, 12, 13 and 14, BUENA VISTA ADDITION to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except conditions, covenants, restrictions, reservations, rights, rights of way,

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and that and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 55,200.00. © HOWENER, XHEX BELLET YOURSIDERATION XOSNERSISK BIODEX INCLUDES XBHEX XPROPERTY XBE VISIONER BEOPHE HIS EDXWIROLUSE

the whole part of the considerations (indicate which).⁽¹⁾ (The sentence between the symbols ⁽⁰⁾, if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

if a corporate grantor, it has caused its name to be signed and seal attixed by its officers, duly authorized thereto by

(If executed by a corporation, affix corporate seal) STATE OF OREGON, County of September 30., 19.80 L. V. Wetter who, being duly sworn, ersonally appeared the above named each for himself and not one for the other, did say that the former is the president and that the latter is the Black Homes, inc. and that the seal altixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-hall of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed Before me: 1. 1. 1. th. I. N. Olietten SEALsecretary of and acknowledged the foregoing instru-Before me: (OFFICIAL ... SEAL) Judith & Aullin Notary Public for Oregon Notary Public for Oregon SEAL) My commission expires: My commission expires: 4-27-82 Black Homes, inc. P. O. Box 1329 STATE OF OREGON, Klamath Falls OR 97601 GRANTOR'S NAME AND ADDRESS 55. County ofKlamath..... Richard and Joanne Powell I certify that the within instru-2519 Hawkins ment was received for record on the Klamath Falls OR 97601 GRANTEE'S NAME AND ADDRESS at.....2:10....o'clock...P.M., and recorded After recording return to: CE RESERVED in book/reel/volume No...M80......on FOR Richard and Joanne Powell page.20007.....or as document/fee/file/ RECORDER'S USE 2519 Hawkins instrument/microfilm No. .91267......, Klamath Falls OR 97601 Record of Deeds of said county. NAME, ADDRESS, ZI Witness my hand and seal of Until a change is requested all tax statements shall be sent to the following address. County affixed. SHASTA BRANCH FLAMATH FIRST FEDERAL Wm. D. Milne STATINGS & LOAN ASSOCIATION TITLE NAME, ADDRESS, ZIP ByDermetha A. Kl. J. Ch. Deputy

Fee \$3.50