

91354

TA#M-38-22210-5

WARRANTY DEED

Vol. M80 Page 20159

KNOW ALL MEN BY THESE PRESENTS, That VIRGINIA R. TURNER, a widow

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CHARLES R. BURRITT and NELLIE N. BURRITT, husband and wife, in tenancy by the entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 5 & 6, Block 209 MILLS SECOND ADDITION, in the County of Klamath, State of Oregon.

SUBJECT TO:

Conditions and restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, imposed by instrument, including the terms thereof, Recorded September 18, 1913 in Book 39 at page 637 and in Book 41 at page 403, Deed Records, recorded January 23, 1914.

Taxes for the year 1980-81 are now a lien but not yet payable.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 43,500.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole or part of the consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15th day of October, 1980; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

VIRGINIA R. TURNER

STATE OF OREGON,

County of Klamath } ss.  
October 15, 1980

Personally appeared the above named VIRGINIA R. TURNER

and acknowledged the foregoing instrument to be her voluntary act and deed.

(OFFICIAL SEAL)

Before me, Darlene J. Haddigan

Notary Public for Oregon

My commission expires: 3-22-81

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_ and \_\_\_\_\_

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: \_\_\_\_\_

Notary Public for Oregon

My commission expires: \_\_\_\_\_

(OFFICIAL SEAL)

VIRGINIA R. TURNER

6728 Amber

Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

CHARLES R. BURRITT & NELLIE N. BURRITT

GRANTEE'S NAME AND ADDRESS

After recording return to:

Charles R. Burritt & Nellie N. Burritt  
2136 White Ave  
City, 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

CHARLES R. BURRITT & NELLIE N. BURRITT  
Address Above

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 16th day of October, 1980, at 10:42 o'clock A. M., and recorded in book M80 on page 20159 or as file/reel number 91354

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Berntha J. Hutch Deputy Recording Officer

Fee \$3.50

SPACE RESERVED FOR RECORDER'S USE

280 OCT 16 AM 10 42