MTC 9454

FORM No. 882—Oregon Trust Deed Series—ASSIGNMENT OF TRUST DEED BY BENEFICIARY. STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OREGON 97204

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91672

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated October 6th, *19* 80, *executed and delivered by* DON W. STORY AND VELMINA M. STORY, *grantor, to* WILLIAM L. SISEMORE, *trustee, in which* TOWN AND COUNTRY MORTGAGE AND INVESTMENT CO., an Oregon corporation *is the beneficiary, recorded on* October 7, *19* 80, *in book/~~reel/volume~~ No.* M80 *or as ~~document/fee/file/instrument/microfilm~~ No.* 19387 *(indicate which) of the Mortgage Records of* Klamath *County, Oregon, and conveying real property in said county described as follows:*

page

Lot 1, Block 1, Tract 1044, known as Wembly Park, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

hereby grants, assigns, transfers and sets over to OBIL COLLMAN OR BERNIECE COLLMAN, *his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.*

*The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than $*22,000.00 *with interest thereon from* October 10, *19* 80.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: October 22, *19* 80

Town and Country Mortgage and Investment Co., an Oregon corporation

By: Richard H. Marlatt

Richard H. Marlatt, President

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,)
County of) ss.
)
, 19

Personally appeared the above named

and acknowledged the foregoing instrument to be *voluntary act and deed.*

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Klamath) ss.

October 22, *19* 80

Personally appeared Richard H. Marlatt *and* *who, being duly sworn, each for himself and not one for the other, did say that the former is the president ~~and that the latter is the secretary~~ of* Town and Country Mortgage & Investment *, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.*

Before me: Denise L. Cole

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 6-19-84

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

Town and Country

TO

Collman

AFTER RECORDING RETURN TO

Certified Mortgage Co.
836 Klamath Ave.
Klamath Falls, Or. 97601

No.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 23rd *day of* October *, 19* 80 *, at* 1:56 *o'clock* P.M., *and recorded in book/reel/volume No.* M80 *on page* 20728 *or as document/fee/file/instrument/microfilm No.* 91672 *, Record of Mortgages of said County.*

Witness my hand and seal of County affixed.

Wm. D. Milne *TITLE*

By Bernetha D. Letsch *Deputy*

Fee $3.50

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