

91792

38-22048

EXECUTIVE NO. 371110

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KNOW ALL MEN BY THESE PRESENTS, That EXECUTIVE LIFE INSURANCE COMPANY

organized and existing under the laws of the State of CALIFORNIA, a corporation, duly
that a certain Mortgage, bearing date the 4TH day of MAY, 19 65, made and executed
by LEE D. CASART, JR. AND CAROLYN F. COSART, HUSBAND AND WIFE

COMMONWEALTH, INC.

the parties of the first part therein, to

the party of the second part therein and recorded in the office of the
RECORDER of the County of KLAMATH State of OREGON in book
230 of Mortgages on page 239, or as filing fee number (indicate which) on the 7TH
day of MAY, 1965.

All of Lot 4 and the northwesterly 25 feet of northeasterly 100 feet of Lot 5 in
Block 18 of HILLSIDE ADDITION to the City of Klamath Falls, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

~~EXECUTED BY THE BOARD OF DIRECTORS WITH THE SEAL OF SAID CORPORATION~~
this 15TH day of August, 19 80.

Executive Life Insurance Co.

By *Rachel L. Hendrickson* President
Assistant Treasurer

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES

ss.

ON October 14, 19 80

before me, the undersigned, a Notary Public in and for said State, personally appeared

Rachel L. Hendrickson

known to me to be the

President, and Asst. Treasurer

XXXXXX

XXXXXX

known to me

to be the Secretary of Executive Life Insurance Company

the Corporation that executed the within Instrument, known to me to be the persons who
executed the within Instrument, on behalf of the Corporation herein named, and acknowledged
to me that such Corporation executed the within Instrument pursuant to its by-laws or a
resolution of its board of directors.

WITNESS my hand and official seal.

Frances Chase

NAME (TYPED OR PRINTED)
Notary Public in and for said State.

ACKNOWLEDGMENT—Corp., Pres. & Sec., Wolcotts Form 223—Rev. 3-64

SATISFACTION OF MORTGAGE CORPORATION

TO

AFTER RECORDING RETURN TO

Neil Smith Return to
325 Main TA-Kathy
Klamath, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN.
TIES WHERE
USED.)

STATE OF OREGON

County of Klamath

ss.

I certify that the within instru-
ment was received for record on the
27th day of October, 19 80,
at 3:17 o'clock P.M., and recorded
in book M80 on page 20914 or as
filing fee number 91792, Rec-
ord of Mortgages of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne

County Clerk

Title

By *Bernetha Shelch* Deputy

Fee \$3.50

Docket No.