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20965

File No. 136-1065

ER. W. 109-1065

RIGHT-OF-WAY EASEMENT
(Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the right of way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

The SW 10 Feet Along The property line of:
Lot 70, Block 32, NIMROD RIVER PARK 4TH
Addition SW 1/4 Sec 1 T 36 S R 10 E W 1/4

Oct 28 1980 1:06 PM

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors heirs or assigns shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 22 day of October, 1979

(SEAL) Robert S. Bachant (SEAL)

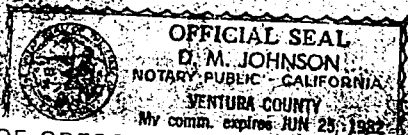
(SEAL) (SEAL)

STATE OF California
County of Ventura

On this 22 day of October, 1979, personally appeared before me a notary public and for said State, the within named Robert S. Bachant

to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



D. M. Johnson
Notary Public for Ventura Co. California
Residing at 2145 S. Santa Lucia Ave.
My commission expires June 29, 1982

STATE OF OREGON; COUNTY OF KLAMATH; ss.
I hereby certify that the within instrument was received and filed for record on the 28th day of October A.D., 19 80 at 1:06 o'clock P.M., and duly recorded in Vol. M80 of Deeds on Page 20965.

FEE \$3.50

WM. D. MILNE, County Clerk
By Bernice H. Hetch Deputy