

(FLB No. 150304-6)

171642-3

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Patrick Colahan, a single man; Alta Marie Cochran and Ed K. Cochran, w & h; and Robert Colahan, a married man to THE FEDERAL LAND BANK OF SPOKANE, dated January 11, 1973, and recorded as instrument No. 72465, in Book M73, page 677, records of Klamath County, Oregon and additional mortgage executed by Patrick T. Colahan, a married man dealing in his sole and separate property, Ed K. Cochran and Alta Marie Cochran, h & w, and Robert Colahan and Maggie Colahan, h & w to THE FEDERAL LAND BANK OF SPOKANE, dated November 16, 1977, and recorded as instrument No. 41224 in Book M78 of Mortgages on page 184, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 38 South, Range 11½ East Willamette Meridian
Section 32: S½NW¼NE¼
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 24th day of October, 1980.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 24th day of October, 1980, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Mary E. Harrison
Notary Public, residing at Spokane

STATE OF Oregon }
County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 28th day of October A.D. 1980, at 2:00 o'clock and 50 minutes, P M, at the request of Federal Land Bank, and recorded as instrument No. 91833 in Book M80 of Mortgages on page 20980.

Wm. D. Milne

Mail to Alta Marie Cochran
Patrick Colahan
Robert Colahan
Star Rt.
Dairy, OR. 97625

County Clerk

By Bernetha J. Hetch, Deputy.

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