## 91880

(FLB No. 183325-2 )

	THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Lynn R. Pope and Lyleen K. Pope, husband and wife
	to THE FEDERAL LAND BANK OF SPOKANE, dated <u>April 14</u> , 19_80 , and recorded as instrument No. <u>90609</u> in Book <u>M80</u> of Mortgages on page 18982 , records of <u>Klamath</u> <u>County, State of Oregon</u> , that part of the property covered by said mortgage, described as follows:
PH 3 28	Township 40 South, Range 11 East Willamette Meridian  Those portions of the N½SW½SW½ of Section 28 and N½SE½SE½ of Section 29, lying Southerly of the following described line: Beginning at a point on the West line of the SE½SE½ of said Section 29, which is North a distance of 704 feet, more or less, from the Southwest corner of said SE½SE½; thence South 89°28'19" East a distance of 2337.0 feet, more or less, to a point; thence South 51°08'15" East a distance of 1060.0 feet, more or less, to its intersection with South line of the SE½SW½ of Section 28. Klamath County, Oregon
780 OCT 29	
	It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.  IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this
	THE FEDERAL LAND BANK OF SPOKANE  By Shirley Dunsmore Authorized Agent
	STATE OF WASHINGTON, )
	STATE OF WASHINGTON, ) ss. COUNTY OF SPOKANE.
	On this 22nd day of October , 19 80, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary, act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
	Approved Mary & Mary & Marrison Notary Public, residing at Spokane
	STATE OF_Oregon Document No.
	STATE OFOregon Document No.  County ofKlamath
	I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 29th day of October A.D. 19_80_, at _3_o'clock and _28 minutes, P. M, at the request of Klamath County Title, and recorded as instrument No.91880 in Book of Mortgages on page 21053  Wm. D. Milne
	FEDERAL LAND DAVIS AND
	Mail to TEDERAL LAND BANK ASSOCIATION County Cle rk.  OF KLAMATH FALLS P. O. BOX 148 By Serve than Act of the populy.  KLAMATH FALLS, OREGON 97601