

91902

'80 OCT 30 PM 2 19 Vol. 80 Page 21088

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Earl Barnum

2A. Secured Party(ies):

Sears, Roebuck and Co.

2B. Address of Secured Party from which security information obtainable:

P.O. Box 1587
Medford, Or 97501

Filing Officer Use Only

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1B. Mailing Address(es):

6709 Shasta Way
Klamath Fls, Or 97601

3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on above the above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)D/65 Kitchen Cabinets \$3368.50
Lot 2 Bkck 4 Second Addition to Moyina
Klamath County

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath County

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ACKNOWLEDGMENT

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204
12.1.75

STATE OF OREGON, COUNTY OF KLAMATH; ss. :

I hereby certify that the within instrument was received and filed for record on the 30th day of October A.D., 19 80 at 2:19 o'clock P M., and duly recorded in Vol M80 of Mortgages on Page 21088.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernetha H. Hetch Deputy