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91906

ASSIGNMENT OF CONTRACT

Vol. M80 Page 21092

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto ROBERT F. PARKER and GOLDA E. PARKER, husband and wife

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

February 21, 1980, between JOHN MAYER

as seller and JOHN R. WELLS

as buyer, which contract is recorded in the Deed* Miscellaneous Records of Klamath County, Oregon, in book/reel/volume No. M 78 at page 4753 thereof, or as document/tee/file/instrument/microfilm No. _____ (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 9,742.97 with interest paid thereon to October 15, 1980; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

⓪ However, the actual consideration consists of or includes other property or value given or promised which is part of the the whole consideration (indicate which) ⓪

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: October 29, 1980

John R. Wells
John R. Wells

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of Klamath

October 29, 1980

Personally appeared the above named

John R. Wells

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me:

John A. Kalita
Notary Public for Oregon

My commission expires July 16, 1984

STATE OF OREGON, County of _____ ss.
_____, 19____

Personally appeared _____ and

each for himself and not one for the other, did say that the former is the _____ who, being duly sworn, president and that the latter is the _____ secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ⓪, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

John R. Wells

P.O. Box 151

Chiloquin, OR 97624

GRANTOR'S NAME AND ADDRESS

Robert F. & Golda E. Parker

P.O. Box 805

Chiloquin, OR 97624

GRANTEE'S NAME AND ADDRESS

After recording return to:

Winema Real Estate

P.O. Box 376

Chiloquin, OR 97624

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Make no changes

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 30th day of October, 1980, at 2:20 o'clock P.M. and recorded in book/reel/volume No. M80 on page 21093 or as document/tee/file/instrument/microfilm No. 91907, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Bernetha J. Detach Deputy

Fee \$3.50

*80 OCT 30 PM 2 20