91955

RELEASE OF MORTGAGE

| · . | The undersigned, | The Federal | Land Bank | of Spokane | , a corporation, | hereby cer | tifies that th | e mortgage |
|-------|------------------|-------------|-------------|------------|------------------|------------|----------------|------------|
| dated | March 13th | 1961 | executed by | W. H. Sp | arks and Mar | y Sparks, | husband a | nd wife, |

| to The Federal Land |
|---|
| Bank of Spokane, a corporation, and recorded in Book201, of Mortgages, at page |
| being instrument No |
| County,Oregon , together with the debt thereby secured, is fully paid and discharged. |

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the <u>24th</u> day of <u>October</u> 19.80.....

STATE OF WASHINGTON,

COUNTY OF SPOKANE.

WITNESS why hand and notarial seal the day and year last above written.

Approved

E

18 130 08.

K. thahm Notary Public, residing at Spokane, Washington.

CountyClerk

Recorded on

Br Samet

By Bernetha Afets ch, Deputy.

October 31

19 ⁸⁰

... Deputy.

THE FEDERAL LAND BANK OF SPOKANE

्र uthorized Agent

Iolene K. Ste

Vol. ngo Paga Z

F.L.B. Na

| | My commission | expires | MAY 1 5 | 1982 |
|--|---------------|---------|---------|------|
|--|---------------|---------|---------|------|

| STATE OF OREGON | | | | Document No. | | |
|-----------------------------|-----------|-------------------|----------------------|-----------------------|-------|---|
| | ss | | | | | |
| County of Klamath | | | | | | |
| I hereby certify that the w | ithin ins | strument was file | ed for record in the | office of the County. | Clerk | : |

Mail to Gary B. Williams Route 1 Box 181 Bonanza, OR 97623