99737-S-D-(No 0900319-5	
91975		No. 0900319-5	21200
91975 ASSIGNMENT OF RENTS-AI		RAL SECURITY	SULA E
KNOW ALL MEN BY THESE PRESENTS, THA' Security Savings and Loan Association, an Oregon Corpo signce) agreed to make a loan of FORTY TWO THOUSA	T WHEREAS under date of S pration, of Klamath Falls, Ore ND FIVE HUNDRED SIXI	EPTEMBER 28, 1977 gon, (hereinafter referred	to as the as-
Dollars to ROBERT L. HARPER AND HELEN M. F referred to as the assignors) which loan is evidenced by assig		ER 28, 1977	(hereinafter
FORTY TWO THOUSAND FIVE HU interest payable in equal monthly payments of THREE HU	INDRED SIXTY AND NO/1	0 16/100	
day of each and every month, commencing withNOVEMBEI	R 1 , 1977 , secured by a r Document No.	nortgage/deed of trust dat	ed SEPTEMBER 28
WHEREAS the said assignors agree, in consideration security the rent and income from the hereinafter described NOW, THEREFORE, for and in consideration of the	n of the making of the aforesai property:	d loan, to assign as additio	onal collateral
and other good and valuable considerations, the receipt who	ereof is hereby acknowledged,	the assignors of the sum of	
(the aforesaid assignors) hereby assign to the said assignce	, or its assigns, all rents and i	revenues from the follow	ing described
property:			· 전 분가 · ·
in Block 31, FIFTH ADDITIO	N TO KLAMATH RIVER A	CRES, Klamath	2000 1910 1910 1910 1910
County, Oregon. 5			
A 11.10 A 11.10 A 14.0			
		na selation de la companya de la com Reference de la companya de la company	
			- 1940 - 1947 -
and the assignors hereby expressly authorize and empower the the assignor (or their successors in interest) as agent for the and the improvements thereon; to oust tenants for non-pay name of the assignors on such terms as it may deem best; to thereof from the rents; to receive all rents and income there received to pay the necessary operating expenses and to re on the aforesaid mortgage any amount due upon the debt policies, or renewals thereof, on said property, or amounts the assignee herein to determine which items are to be met fui and those exercising this authority shall be liable to the owne and as to all other persons those exercising this authority ar gee's interest. In no event is the right to such management to foreclose the aforesaid mortgage according to its terms. Whenever used, the singular number shall include t	assignor or assignors to take ar ment of rent; to lease all of sai or make alterations or repairs it from and issue receipts therefor tain the usual charges for thus secured thereby; to pay taxes, a necessary to carry out any co- rst; and to pay any overplus so ers only for the amount collecte e acting only as agent of the c and collection of rents to affect	nd maintain full control of d property or any portion may deem advisable and d or and out of the amount of s managing said property; assessments and premiums venant in the said mortga collected to the owners of d hereunder and the accou- wmers in the protection o ct or restrict the right of t	said property thereof in the educt the cost or amounts so and to apply on insurance ge contained; said property; inting thereof f the mortga- he mortgagee
applicable to all genders.			
Dated this 27th day of OCTOBER	, A.D., 19 80		
STATE OF OTOGOD }ss.	ROBERT L. HA ROBERT L. HA Alecen HELEN M. HAR	n Aasper	
	an a		· · · · · · · · · · · · · · · · · · ·
BE IT REMEMBERED, that on this the undersigned, a Notary Public in and for said county an	id state personally appeared th), before me,
Robert L Harper & Helon M Harper			
who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.			
			1 m.L
	a ta 20 Alian a ta 20 Alian a ta 20	DONNA K. M.	ATESON /
R ton for	Notary Public for	My Commission Expires	104/84
K HIMA VERS	My Commission expires		

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the <u>31st</u>_____day of ______day of ______A.D., 19_80_at_3:54____o'clock_P____M., and duly recorded in Vol_M80_____,

Mortgages on Page 21202

FEE^{\$3.50}

11777 - Don

of__

1

*80 0CT 31 PH 3

WM. D. MILNE, County Clerk By Dermotha Adeloch By_, Dern Deputy