## 92306

MTC 9310 & Loan No. L. P22242

Partial Release of Mortgage of 21741

## STATE OF OREGON

## Represented and Acting by DIRECTOR OF VETERANS' AFFAIRS

IN CONSIDERATION of the sum of Eleve	n Thousand Seven Hundred Thirty-Seven and
	DOLLARS (\$_11,737.00_),
the receipt whereof is hereby acknowledged, the S	tate of Oregon, represented and acting by the Director
of Veterans' Affairs, mortgagee named in a certain	mortgage bearing date theday of
	Director by Donald B. Hamilton and Ah Mooi
	recorded in
☐ Klamath County, Oregon, Book of Mor	tgages No
day of October 1979, hereby rel recorded April 23, 1979, Book M 79, p colowing described premises included therein, to-with	eases from the operation of the said mortgage the fol-
Section 29, Township 39 South, Range 10 County, Oregon, more particularly descri	East of the Willamette Meridian, Klamath bed as follows:
East of the Willamette Meridian, from whation bears North 0° 18' 50" East 192.46 feet; thence South parallel to the West South 59° 40' West 1195.84 feet to the West	f Section 29, Township 39 South, Range 10 nich the West quarter corner of said Sectect; thence North 89° 40' East 1195.84 line of said Section, 729.36 feet; thence lest line of said Section; thence North 60° feet to the point of beginning.
But this release shall in no way affect or imp	pair the right of the State of Oregon, represented and
acting by the Director of Veterans' Affairs, to ho	ld under said mortgage as security for the sum due
thereon, or to foreclose and sell under the power co	ntained in said mortgage, all of the premises conveyed
by and described in said mortgage except that port	tion thereof hereby released.
IN WITNESS WHEREOF, The State of (	Oregon, represented and acting by the Director of
Veterans' Affairs, has caused these presents to be	executed this 27th day of October , 1980,
at Salem, Oregon.	
STATE OF OREGON	By: Director of Veterans' Affairs
County of Marion	
Before me, a Notary Public, personally appe	ared the above-named Elmo M. Mills
	appointed, qualified and acting Director of Veterans'
Affairs, and acknowledged the foregoing instrume	
	27+h
IN WITNESS WHEREOF, I have hereunto s	set my hand and notarial seal this day of
October 1980  RETURN AFTER RECORDING TO: Department of Veterans' Affairs Attention: Jax Section 1225 Ferry Street, SE Salem. OR 97310 STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrum	Notary Public for Oregon My commission expires: 0001 1 8 1933
	t 10:47 o'clock A M., and duly recorded
Vol M80, of Mortgages on page_	7
Fee \$ 3.50	WM. D. MILNE, County Clerk By Connetta And Lock deputy