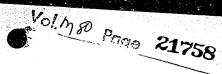
92313

USDA-FHA Form FHA 460-1 (Rev. 2-2-72)

*38-22*390

Position 1 (Chattels)
Position 5 (Real Estate)



····· 2-2-72)	P	ARTIAL RELE	ASE		-100
KNOW ALL MEN BY THESE instrument(s), made and executed	PRESENTS. That the I	Inited State		Id holder en e	
instrument(s), made and executed Star Route 6, Beatty	Edwin K. Vi	eira	Ron	id neider of the follow	ving-describe
Star Route 6, Beatty					
(Post-office address Oregon	, include ZIP Code)	County	of	lamath	Sta
Oregon Klamath	, filed or rec	orded in the	County C	lerk	, 5
Klamath	County, State of	0regon			··· offi
Lien Instrument				, to wit:	
Real Estate Mortgage	FmHA-USDA	Date of Instrument	. Date Filed	Document, File	P=4+
neal Estate Mortgage	FmHA-USDA	4-26-76	4-26-76	or Book No. M76	No.
Real Estate Mortgage		12-18-72 2-16-68	12-20-72		6103 14657
for value received does hereby rele	FmHA-USDA	5-3-77	2-16-68 5-3.77	M68	1235
Real Estate Mortgage for value received does hereby release. The SE4 of the SE4, Sect 11, E.W.M.	ion 22. cul	instrument(s) the	following-described	M77	7597
11, E.W.M.	TOU 52; SW# OI fl	he SWl, Sect	ion 24 - Town	ship 36 South	Dance
				. To boutin,	veuge
Only the should be a					
the obligations secured by the said	y is released from the li-	en of the aforesaid	l inet		
Only the above-described proper the obligations secured by the said satisfied, and discharged. IN WITNESS WHEREOF, the Unit.	iten instrument(s), and	the said obligation	ons shall continue	is release shall not a	effect or mod
IN WITNESS WHEREOF, the Unite	ed States of America		====	lorce and effect us	ntil fully paid
IN WITNESS WHEREOF, the United	THE	caused these prese	ents to be signed th	e22nd	
day of October	1980				
WITNESSES:	the second secon	\mathcal{O}	UNITED	TATES OF AMERICA	Α .
		Ву	1. Cles We	val	
·····		Title Act	A. CUSHMAN ing County Su		•••••••
	_				
STATE OF OREGON			United States I	ome Administration epartment of Agricult	ure
COUNTY OF KLAMATH) aa:			•	
			ACKNOWLED	GMENT	
On this 22nd	October				* * *
	October	•	19	80	
Notary Publi	.c		1	, before me, the	subscriber, a
* el = A (' = 1-			in and for the a	bove county and Sta	te, anneced
armers Home Administration, United St					
armers Home Administration, United Sicknowledged to me that he executed the mentioned.	same as the free act and	deed of the pe	erson who executed	g. County Super	visor
IN WITNESS		or the Onite	States of America	for the uses and pur	poses there-
IN WITNESS WHEREOF, I have here	into set my hand and seal	* Klamath	Falls, Oregon		
TARY				1	
	····	the day and year	aforesaid.		•
SISEAR BLICE		Anna .	91	•	
ronmission whites 2/20/83		SUSAN E.	DOTC Lac	4	
or dro ba filled in if certifyle	ng officer is a notary public)	Notary Pu	blic	,	(Signature)
retrook, 40	A				
STATE OF OPECONS CONT.	Mainst. Cety			P	(Title)
I hereby certify that the	KLAMATH;ss.			FHA 460-1 (Rev. 1	1-17-66)
I hereby certify that the 10th day of November	within instrumen	it was receiv	ed and filed	for	: 1
10th day of November	A.D., 19 80 ac	11.14		rot record on	the
Vol M80 of Mortgages	A.D., 19 80 at	<u> </u>	ck <u>A</u> M., a	and duly record	led to
vol_M8U_ofMortgages	on page 21	758		-, -ccord	ica in
Fee \$3.50			D. MIINE .	1	. <u>I</u>
		by A	p. MILNE, CO	unty Clerk	
		<i>ن</i> ـور -		deputy	