

1-1-74

92341

ASSIGNMENT OF CONTRACT

Vol. M 80 Page 21803

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Rodney F. Allen and Pauline H. Allen, aka Pauline H. Gienger, Successor Co-Trustees for Rodney Francis Allen his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated June 17, 19 74, between Rodney F. Allen and Pauline H. Allen, as seller and Thomas Patrick Fenelon III and Phyllis Y. Fenelon, husband and wife,

as buyer, which contract is recorded in the Deed* ~~XXXXXXX~~ Records of Klamath County, Oregon, in book M-74 at page 9266 or as file number _____, reel number _____ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$102,034.85 with interest paid thereon to November 1, 19 79.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ none.
~~However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).~~

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: September 24, 19 80

UNITED STATES NATIONAL BANK OF OREGON, Trustee
 By Robert M. Janzik
 Robert M. Janzik, Trust Officer

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of Jackson

September 24, 19 80

Personally appeared the above named

Robert M. Janzik, Trust Officer
of the United States National Bank
of Oregon

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

(OFFICIAL SEAL)

[Signature]
 Notary Public for Oregon

My commission expires: 10/22/82

STATE OF OREGON, County of _____) ss.

_____, 19 _____

Personally appeared _____ and _____

_____, who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

_____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

U. S. National Bank of Oregon

P. O. Box 3168

Portland, OR 97208

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Pauline H. Gienger
Box 55
Chilquin, OR 97624

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Same as above

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 10th day of November, 19 80, at 2:52 o'clock P. M., and recorded in book M80 on page 21803 or as file/reel number 92341

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By Buntha H. Helock Deputy
 Fee \$3.50

SPACE RESERVED
 FOR
 RECORDER'S USE

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 PM
 01
 NOV
 80

35
 01