| 92348 ASSIG | NMENT OF CONTRACT Vol. 780 Page 21816 |
|---|--|
| KNOW ALL MEN BY THESE PRESENT | S, That the undersigned, for the consideration hereinafter stated, |
| has sold and assigned and hereby does grant, barga | in, sell, assign and set over unto Alexander T. Bishop, |
| Substitute Administrator of the | Estate of Minnie Walker, Deceased |
| his heirs, successor | ors and assigns, all of the vendor's right, title and interest in and |
| to that certain contract for the sale of real estate da | ted January 15,, 19.7.9 , between Patricia H. |
| | JWalker, Guardianship 78-83 as seller and |
| (interest of Patricia H. Wilson as burd, which contract is recorded in the Deed* gon, in book | and Frank Jakubowski and Dannie Jakubowski , Vendors interest assigned to ORE. St. Land 1980, & recorded March 10, 1980, Bk. M80, Miscellaneous* Records of County, Ore- mber |
| \$with interest paid-thereon-to | |
| The true and actual consideration paid for a DHowever, the actual consideration consists of or past of the consideration (indicate which). | this transfer, stated in terms of dollars, is \$0includes-other-property-or-value-given-or-promised-which-ie |
| mean and include the plural, the masculine shall | od that if the context so requires, the singular shall be taken to include the feminine and the neuter and that generally all gramlied to make the provisions hereof apply equally to one or more |
| IN WITNESS WHEREOF, the undersigne poration, it has caused its corporate seal to be affir of its board of directors. DATED: October 30, 1980 | d assignor has hereunto set his hand; if the undersigned is a cor- xed hereunto by its officers duly authorized thereunto by order |
| (If executed by a corporation, | DÍRECTOR, DIVISÍON OF STATE LANDS Administrator of the Estate of Minnie Walker, Deceased |
| àffix corporaté seal.) | |
| STATE OF OREGON,) County of Marion)ss. | STATE OF OREGON, County of) ss |
| October 30 ,19 80 Personally appeared the above named Dir., | Personally appeared |
| Division of State Lands, Administrator of the Estate of | president and that the latter is the |
| Minnie Walker, Deceased and acknowledged the foregoing instru- ment to be his voluntary act and deed. Before me | and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: |
| SEAL) A Motary Public for Oregon | (OFFICIAL Notary Public for Oregon SEAL) |
| My commission expires: 9-22-81 | My commission expires: |
| "Strike whichever word not applicable. NOTE—The sentence between the spectord, it should be recorded, preferably in the Deed Records. | ymbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of |
| Director, Division of State Lan 1445 State Street | |
| Salem, Oregon 97310 GRANTOR'S NAME AND ADDRESS | County of Klamath |
| Mr. Alexander T. Bishop | I certify that the within instru- |
| Yeon Building | 10th day of November 19 80 |

Kc 1 2460 Satterson Xeamack Falls, OR NAME, ADDRESS, ZIP at 3:15 o'clock P M, and recorded in book M80 on page 1816 or as file/reel number 92348

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

Fee \$3.50

SPACE RESERVED FOR RECORDER'S USE