1. PLEASE TYPE THIS FORM. UNIFI 2. Enclose fee of \$2.00 for each debtgr/or 3. Send the Alphabetical, Humerical and effective during the market and the second	ORM COMMERCIAL	STATE OF OREGON	-FORM UCC.1A PUED 21941
A It manipad by party make a the said	r trade name shown. Actnowladoment	UT THE MAN PATERENT BEAL DEPERTY	officer. The Debtor(s) and Secured Party(ies) copies
tional sheets need be presented to the filing.	the form is inadequate,	with interleaved carbon paper inter, to the film	9 officer. The Debtor(s) and Secured Party(ies) copies 13. preferably 81/2" x 11". Only one copy of such addi- 14. size paper that is convenient for the secured party
8. When filing is to be terminated the act.	is used as a financing	OF THIS FORM. Is who record real estate mortgages. Idegment copy to the assignee if noted on form or statement, it is requested that it be accompanied if to sent to the fillion official that it be accompanied.	source convenient for the secured party.
TWIS PINANCING STATEMENT IS Presented to (Hing officer may	OF THIS FORM. Is who record real estate mortgages. ledgment copy to the assignce if noted on form or statement, it is requested that it be accompanied of be sent to the filling officer signed by the secon	secured party. by a completed UCC-21 form. ed party or assignee or he may use Form UCC-3 or
		e the Uniform Commercial Code A. Socured Party(les);	
INDIAN ROCK GREENHOUSES (- 1		Filing Officer Use Only
10557 Hovendon Tana	TNC	Farmers Home Administration	
Woodburn, OR 97071		 Address of Secured Party from which security information obtainable: 	
		655 S.E. 25th Street alem, OR 97302	
3. This financing statement covers the followin (The goods are to become fistures on	ng types (or items) of pr	Intertion OR 97302	M80 page 21941
minerals or the like (including association) (The above timb	ber is standing on	Page 21941
or mine located on	or accounts will be finar	ber is standing on) (The above need at the wellhead or minehead of the well rike what is inapplicable) (Describe real estate)	
ATTACHED	(St	rike what is inapplicable) (Describe real estate)	
ATTACHED			4A. Assignee of Secured Party(ies) if any:
And the financing statement is to be filed in			 Address of Assignee from which security information obtainable:
And the financing statement is to be filed in records, the name of record owner is:	the real estate records.	. If the debtor does not have an interest of	entrance obtainable:
heck box if products of collateral are also cover		L	
	N	lo. of additional sheets attached	
ile with: X COUNTY REAL ESTATE FI	ILING OFFICER KLA	math county	
•		INDERN BOCK G	REZINHOUSES OF OREGON, Inc.
ignature(s) of Debtor(s) required in most cases.		IVOR C IDAT	more and
ignature(s) of Secured Party(ies) in cases covered	by ORS 79,4020.		Preszdent
FILING OFFICER - ALPHABETICAL ANDARD FORM-UNIFORM COMMECIAL CODE-	This form of the	Signature of	nature(e) of Debtor(e)* Secured Partyties) or Assignee(s)
			21942
CIVIL			<section-header><section-header><section-header><section-header><section-header><section-header></section-header></section-header></section-header></section-header></section-header></section-header>
			TELEPHONE: BB4-4739 Area Code: 503
STRUCTURAL REGISTERED: OREGON CALIFORNIA	•••	L. WALES & ASSOCIATES	TELEPHONE: BB4-4739 Area Code: 503
STRUCTURAL REGISTERCD: OREGON	C	L. WALES & ASSOCIATES Consulting Engineers 1740 Austin Street Ath Falls, Oregon 97601 November 15, 1979	TELEPHONE: BB4-4739 Area Code: 503
STRUCTURAL REGISTERED: OREGON CALIFORNIA	C Klam N	Consulting Engineers 1740 Austin Street Ath Falls, Oregon 97601	TELEPHONE: BB4-4739 Area Code: 503
STRUCTURAL REGISTERED: OREGON CALIFORNIA	C KLAM N Descripti	Consulting Engineers 1740 Austin Street Ath Falls, Oregon 97601 November 15, 1979	TELEPHONE: BB4-4739 Area Code: 503

Beginning at a 5/8" iron pin from which the brass cap monument marking the South 1/4-Section corner of Section 34,

CIVIL STRUCTURAL

REGISTERED: OREGON CALIFORNIA NEVADA

WILLIAM L. WALES & ASSOCIATES

CONSULTING ENGINEERS 1740 AUSTIN STREET KLAMATH FALLS, OREGON 97601 November 15, 1979

Description of 3.0 Acre Parcel

for Liskey Farms

A parcel of land situate in Government Lot 2, Section 34, T.40 S., R.9 E., W.M., being more particularly described as follows:

Beginning at a 5/8" iron pin from which the brass cap monument marking the South 1/4-Section corner of Section 34, T.40 S., R.9 E., W.M. bears S 36° 11' 15" W 3656.3 feet distant; thence N 51° 31' 55" W 400.0 feet to a 5/8" iron pin; thence N 38° 28' 05" E 326.7 feet to a 5/8" iron pin; thence 51° 31' 55" E 400.0 feet to a 5/8" iron pin; thence S 38° 28' 05" W 326.7 feet to the point of beginning; containing 3.00 acres, more or less, and being subject to all rights-of-way and/or easements of record or apparent on the premises.



AREA CODE: 503

Inchian Roch Freen Small

STATE OF OREGON; COUNTY OF KLAMATH; SL

Filed for record at request	ofFarme	ers Home I	Administration
his day of	vember	A. D. 19 <u>80</u>	at 19' clock P M., and
tuly recorded in Vol. M80	of	fortgages	on Page21941
		A Wm C	D. MILNE, County Clori a Apelorto
	By	Serneth	a Apiloth
Fee \$7.00)		