## 92428

ol. Mgo Page 21945 KNOW ALL MEN BY THESE PRESENTS, That I, Thomas Patrick Schram

have made, constituted and appointed and by these presents do make, constitute and appoint Donald M. Millar

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to sell, lease, rent, collect-receive-negotiate payments upon and do all other legal acts in connection with that certain real property and buildings thereon located at: Route 3, Box 239 Ashland Highway Klamath Falls, Oregon

and more particularly described as follows:

Beginning at a point 567.5 feet Northerly from the NW corner of the SW 1/4 of SW 1/4 of Section 13, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregan, and running thence Northerly along the section line between Sections 13 and 14 of said Township and Range 427.0 feet; thence North 76°26' East 96.1 feet; thence South 40007' East 703.5 feet to the Notherly right of way line of the Klamath Falls-Ashland Highway; Thence South 49053' West 350.3 feet; thence North 40007' West 411.8 feet to Section 13, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,

In construing this instrument and where the context so requires, the singular includes the plural.

November 11, 1980 Dated November 11

STATE OF OREGON, County of Marion Personally appeared the above named

November 11 Thomas Patrick Schram

and acknowledged the foregoing instrument to be

Before me:

his voluntary act and deed.

(OFFICIAL SEAL)

rachson Rice Notary Public for Oregon. My commission expires 2/24/84

POWER OF ATTORNEY

1) (FORM No. 15)

Thomas Patrick Schram

TO

Donald M. Millar

SPACE RESERVED RECORDER'S USE

STATE OF OREGON,

County of Klamath I certify that the within instrument was received for record on the 12th day of November , 1980, at 2:30 o'clock P M., and recorded in book M80 on page1945 file/reel number 92428 , Record Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Servetha Recording officer. Deputy.

AFTER RECORDING RETURN TO Donald M. Millar

641 Thompson Ave. N.E. Salem, Oregon 97301

NAME. ADDRESS, ZIP