TIA #M.38-22845-5 92808 MEMORANDUM OF LEASE-OPTION CLERK OF KLAMATH COUNTY, Klamath Falls, Oregon V: 180 . . . . 22651 TO: That on the 13th day of <u>forem(er)</u>, 1980, a Memorandum of Lease-Option was entered into between JAMES H. PATTON and MARGIE G. PATTON, husband and wife, and DOUGLAS E. ADKINS and DEBORAH L. ADKINS, husband and wife, in consideration of the agreements there-in contained on the following legal description situate within the in contained, on the following legal description, situate within the County of Klamath, State of Oregon: Lot 6, Block 6, SECOND ADDITION TO MOYINA, in the County **.**.... This is a memorandum of the lease-option entered into between the parties hereto and does not set out, nor is it intended to set out the actual agreement between the parties. The primary document is 111 parties hereto and does not set out, nor 15 it intended to set out the actual agreement between the parties. The primary document is the lease-option under the date of <u>Acres 14013</u>, 1980, which is the controlling document and if any dispute between this memorandum and the primary document should arise, the primary document shall control. 3 STATE OF OREGON County of <u>Klamath</u> ss. That on this 13<sup>th</sup> day of <u>Journalist</u>, 1980, personally appeared the above named JAMES H. PATTON and MARGIE G. PATTON, husband and wife, and acknowledged the foregoing instrument to be their voluntary act. Public for Oregon Commission expires: 3-22-8/ MV STATE OF OREGON County of Klamath SS. That on this 20th day of November , 1980, personally appeared the above-named DOUGLAS E. ADKINS and DEBORAH L. ADKINS, husband and wife and acknowledged the foregoing instrument to be their woluntary wife and acknowledged the foregoing instrument to be their voluntary Notary Public for Oregon My Commission expires: March 22, 1981 Return To: T/A Attn: So. 6th Office STATE OF OREGON, ) County of Klamath ) Takes To: Brewrity Sourcingo 54h 222 So. 6th St. Filed for record at request of Transamerica Tilte Co. City, 97601 on this 20th deg of November D. 19 80 Jt\_3:44 recorded in the M80 of Deeds M and duly \_ef \_\_ 22651 · age\_ Wm D. Milly Clerk By Bernetta Afelsch Deputy Fee \$3.50