

Vol. 1380

23436

duly organized and existing under the laws of the State of Texas, a corporation
AMERICAN CARE CENTERS-OREGON, INC. (an Oregon corporation), Grantor, releases and quitclaims to
title and interest in and to the following described real property, situated in Klamath County, Oregon, to-wit:

Parcel 3. See Exhibit A attached hereto and made a part hereof for description of said Parcel.

This conveyance shall also constitute a termination of the Grantor's interests of all leases on said property.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance ~~is \$100,000.00~~ includes other property or other value given.

Done by order of the grantor's board of directors ~~with its corporate seal attached~~ on , 19.80.

~~WASHINGTON MANOR, INC.~~

By [Signature] President

By _____ **Secretary**

(CORPORATE SEAL)

STATE OF ~~OKLAHOMA~~, County of

Personally appeared

who, each being first duly sworn, did say that the former is the president and that the latter is the secretary of WASH BURN MANUFACTURING CO, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon, My commission expires: FEB 15 1997

QUITCLAIM DEED

WASHBURN MANOR, INC.

AMERICAN CARE CENTERS-OREGON, INC.

11699 N.E. Glisan

Portland, Oregon 97220

GRANTEE'S ADDRESS, ZIP

After recording return to:

Swire & Ricbe

770 Pittcock Block

Portland, Oregon 97205

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

AMERICAN CARE CENTERS-OREGON, INC.

11699 N.E. Glisan

Portland, Oregon 97220

NAME, ADDRESS, ZIP

STATE OF OREGON

County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19_____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/reel number _____, Record of Deeds of said County.

Witness my hand and seal of
County affixed.

By Recording Officer
..... Deputy

Exhibit A to Quitclaim Deed

Grantor: Washburn Manor, Inc.
Grantee: American Care Centers-Oregon, Inc.
(An Oregon Corporation)

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PARCEL 3

(Washburn Manor)

All the following described real property situated in
Klamath County, Oregon:

A tract of land situated in Tract 40C, Enterprise Tracts,
in the SW 1/4 NW 1/4, Section 34, Township 38 South, Range
9 E.W.M., more particularly described as follows:

Beginning at a one-half inch iron pin on the Easterly right
of way line of Washburn Way, said point being North 00°20'00"
East along the centerline of Washburn Way and along the West
line of said Section 34 a distance of 332.19 feet and South
89°33'03" East a distance of 30.00 feet from the 5/8 inch iron
pin marking the Westerly quarter corner of said Section 34;
thence North 00°20'00" East along the Easterly right of way
line of Washburn Way a distance of 285.00 feet to a one-half
inch iron pin; thence South 89°33'03" East parallel with the
North line of "Mills Gardens" subdivision a distance of 472.43
feet to a one-half inch iron pin; thence continuing South
89°33'03" East a distance of 29 feet, more or less, to the
Westerly right of way line of the U.S.B.R. "A" Canal; thence
Southeasterly along said Westerly line to the North line of
"Mills Gardens" subdivision; thence North 89°33'03" West
along the Northerly line of "Mills Gardens" subdivision
(S. 89°45' W. by said subdivision plat) a distance of 20.96
feet, more or less, to a two inch iron pipe; thence continuing
North 89°33'03" West along said subdivision line a distance of
606.40 feet to the point of beginning.

EXHIBIT A - Page 1

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the
3rd day of December A.D., 1980 at 9:11 o'clock A M., and duly recorded in

Vol M80 of Deeds on Page 23436.

Fee \$ 7.00

WM. D. MILNE, County Clerk
By Berntha H. Hetch deputy