NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

AMERICANA LEISURE ESTATES, INC.

11699 N.E. Glisan

Portland, Oregon 97220

PORM No. 962—Stevens-Ness Low Publishing Co., Portland,			
1A 93303 BARGAY	Ore. 97204		
	N AND SAVE		
AMERICAN CARR	N AND SALE DEED-STA	ATUTORY FORM	220
			120 ~3359 ~ 8
AMERICAN CARE CENTERS-OREC duly organized and existing under the law AMERICANA LEISURE ESTA the following described real property situ	s of the State of Or	egon	a corporation
the following described real and	IES, INC.	The state of the s	Grantor, conveys to
		County, Oregon,	Grantee, to-wit:
Parcel 1. See Exhibit 7 -	44		
Parcel 1. See Exhibit A a description of said Parcel	• trached hereto	and made a part	hereof for
The true consideration for the	IFFICIENT, CONTINUE DESCRIPTION	ON PEVEDER CIDE	
The true consideration for this conveyance * includes other pr	*XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	CIV KEVEKSE SIDE)	
DI	operty or other	value given	MMOIXMXQRXXXXXXX
			• • • • • • • • • • • • • • • • • • • •
Done by order of the grantor's board of di (Corporate Seal)		N CARE CENTERS-	
-	By MILL	B. Bolat	President
STATE OF OREGON, County of Multnomah) ss:		Secretary
Personally appeared Bruce B. Bol	.dt	November 28	. 19 80
with distance tirst duly sworn, did say that the	ne.is	** ** ****** ***	•
MANAGEMENT OF THEIR LOAN CA	RE CENTERS-OREGON	INC.	
OPPICIAL SEAL)	RE CENTERS—OREGON, DOCOCOGO DOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCO	board of directors and was	d instrument was signed
and the state of t	Before me	- XMINI	g acknowledged
		- June	
BARGAIN AND SALE DEED	1 20110-1	or Oregon, My commission	expires: 2/15/83
AMERICAN CAPE CONTRACTOR			
AMERICAND LEISTERS-OREGON, INC.	1	C	
	1	STATE OF OREG	ON 1
GRANTER GRANTER	1		
Uregon 97220	1	County of	Ss.
ter recording return to:	1	I certify that	the misting
	1	was received	for record on the
Swire & Riebe	1	(day of	19, 19
770 Pittock Block	SPACE RESERVED	at o'clock	M., and recorded
Portland, Oregon 97205	FOR	m book on	
The same of the sa	RECORDER'S USE	ille/reel number	
NAME, ADDRESS, ZIP		Record of Deeds of	said County
il a change is requested, all tax statements Il be sent to the following address: AMERICANA LEISURE ESTATES TAX		Witness my County affixed.	hand and seal of
THE POPUME THE POPUMER		/	,

Recording Officer

Deputy

By .

23460

Grantor: American Care Centers-Oregon, Inc.

Grantee: Americana Leisure Estates, Inc.

PARCEL 1

(Ponderosa Apartments)

All the following described real property situated in Klamath County, Oregon:

A parcel of land situate in the South half of the Southeast quarter of the Southeast quarter of Section 28 Township 38 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the Southwest corner of the SE 1/4 SE 1/4 of said section 28; thence South 89°30' East along the South line of said Section 8 a distance of 330.60 feet; thence North 0°49'30" East a distance of 35.20 feet; thence South 89°50' East a distance of 355.20 feet; thence North 0°49'10" East a distance of 345.03 feet to a 1/2 inch iron pipe marking the true point of beginning of this description; thence continuing North 0°49'10" East a distance of 284.0 feet, more or less to a point on the North line of the S 1/2 SE 1/4 SE 1/4 of said Section 28; thence North 89°17'30" West along said North line, a distance of 684.58 feet to the Northwest corner of said S 1/2 SE 1/4 SE 1/4, said point being in the East line of Williams Avenue as shown on the plat of Dixon Addition to the City of Klamath Falls, and is also the Northwest corner of property conveyed by Virgil E. Cumbo, et al, to Ponderosa, Inc., by Deed Volume 344 page 193, records of Klamath County, Oregon; theence South 1°09' West along the West line of said SE 1/4 SE 1/4 and the East line of Williams Avenue, a distance of 334.42 feet, more or less, to the Northwest corner of the SW 1/4 SW 1/4 SE 1/4 SE 1/4 of said Section 28; thence South 89°30' East along the North line of said SW 1/4 SW 1/4 SE 1/4 a distance of 330.24 feet; thence North 0°49'30" East a distance of 46.21 feet to a 1/2 inch iron pipe; thence South 89°50'20" East a distance of 355.03 feet, more or less, to the point of beginning.

EXHIBIT A - Page 1

STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument	was received and filed for record on the	
3rdday of December A.D., 1980 at 9:11	0'clock A M., and duly recorded in	
Vol M80 of Deeds on Page 23459	WM. D. MILKE, County Clerk by Country deputy	
Fee \$ 7.00_	by Servetha April ch deputy	